

**VOLUME 93**

**DEPT OF ARCHITECTURE  
STATE CAPITOL BUILDING  
MONTGOMERY**

“ ” “ ” “ ” “ ” “ ” “ ”  
**DHR, FOOD STAMP, COMMISSION, VA.**

# More of Coffee County

The Coffee County Commission met in regular session at Enterprise Monday morning and voted to amend the minutes of the last meeting.

Commissioner Robert Stephens made a motion that the action taken by the commission to donate land adjacent to the health department to the DHR (Department of Human Resources) be deleted from the minutes.

The purpose of the land was to build a new facility funded totally by the State of Alabama to house DHR offices and the Food Stamp Program's offices.

Stephens stated that it had been the policy of the commission, in the past, not to take action on matters brought before the body without being on the agenda.

Commission Chairman Billy Eagerston said that he didn't think that the commission did anything wrong, but this had been the policy in the past and that it was a good one.

In a vote of 4 to 2, the motion to amend the minutes carried. Commissioners voting for were: Stephens, Jim Dubose, Damascus Crittenden and Eagerton. Commissioner Bill Faulk and Sid Averett voted against the motion. Commissioner Eugene Bradley was not present.

Later in the meeting, the land donation question surfaced once again when Commissioner Billy Eagerston made the motion to donate the land adjacent to the new health facility to Enterprise to DHR to erect a new building.

Eagerton told the commission that he had committed to the human resource people that, if they would build Coffee County a building at no charge to the county, he, for one, would vote to give them the property wherever the statistics showed they needed to locate the building.

"I'm going to live up to my word," said Eagerton.

The statistics, according to Eagerton, show that 70% to 80% of all the services provided under DHR are provided to the Enterprise Division, which includes New Brockton and the surrounding area.

"I wouldn't do anything to hurt Elba, but due to these statistics and the fact that I've given my word, I'm going to make the motion that we build this building, and we deed this property back just like we had said, out next to the health department on Highway 167 and 48. And, we do whatever is necessary to build this building for Coffee County. I make that in the form of a motion," said Eagerton.

After seconding the motion, Commissioner Crittentden stood at in a meeting with DHR State

Committee members who agreed that he, as long as they preserve their position, will call, "safer than fire." However, some commissioners are willing to support that proposition because they know that "the coffee" along with Montgomery and other Hornet counties has dried."

If the Enterprise division only comes here if there is something to lose or would incur additional costs so far away from the two sides of the state?

Dubose asked:

"All that you're asking me to cut this off?"

"Statistically speaking," he said,

"If someone needs to work over here, moved by majority decision, Dubose said:

"The commission office side of the enterprise business side of the community and let the committee recommended course of action to come to this City Council."

This thing about coming home based on the chance of depending on others and promising to help each other."

A spokesman said:

"As soon as the price has moved down, the market is pinching itself."

Memoirs of what is happening now is this fast-paced world? The country is still recovering from the disaster that hit us earlier in our history."

told that the mayor had served him well during his term of office and that he was proud to have lived in such a beautiful town.

The doctor, however, pointed out that many portions of the contents of the book were outdated and that the author had written much of it more than a decade ago.

Also, standing outside the time the twister struck near the city center.

There reported in pine trees.

No idea how the twisters were seen near the city center.

They maintained that the twister was caused by lightning strikes.

Klepper said:

**COFFEE COUNTY'S**

**Coffee County's**

**Elba citizens**

**South Trust**

**Burglarized**

# CLIPPING

APRIL 17, 1990      1 SECTION 16 PAGES    (plus 2 adv insert)

## Offices are on the move

Commissioner Stephens told the commission, "I'm personally involved in Elba. We had 132 businesses in Elba - 120 of them closed away! We were flat on our backs in the mud... we were about up our hands and knees and for someone to kick me in the butt would have been great." I don't appreciate it! Especially when you don't think that you're going to get kicked in the butt."

Stephens was making reference to the fact that he didn't have any knowledge that this matter would come up until the last minute. He expressed concern and disappointment that he was not informed by the other commissioners they were aware of the whole situation.

After much discussion, the commission voted 4 to 2 in favor of Elba's motion to delete the land acquisition from the health building to the city hall.

Commissions Dubose and Stephens opposed the motion while Commissioners Eagerton, Averett, Crittenden and Faulk voted in the affirmative.

In a 5 to 1 decision, the commission voted to construct a building in New Brockton in the farm center complex and move the Board of Registrars and Veterans Affairs offices from Enterprise to the new facility.

The motion was made by Commission Chairman Eagerton.

Dubose cast the lone nay vote!

Eagerton also made the motion that the commission offices be moved into the Food Stamp offices in the county complex in New Brockton once they are moved to the new DHR facility when ready.

He further asked that the commission request local legislation to allow all the commission meetings to be held in New Brockton office once it is established.

## Elba air complaints to city council

Students from ELBA ELEMENTARY were studying their subjects when they attended an Elba City Council meeting. They witnessed...



The council voted to buy a con-polymer radio to replace the one destroyed in the flood. Moore stated City could legally declare an emergency and make the purchase taking bids.

Police Chief Freddie Hanchev noticed he felt they could make the purchase actually cheaper than the official state bid price on the unit.

Businessman Wayland Adkinson thanked Moore for the help he had...

## SCHOOL BOARD TO TALK WITH THREE ARCHITECTS

# Charles Pearce to lead the Elba School System

Charles Pearce was named superintendent of the Elba School system taken Tuesday night by the School Board. He was given a year contract to replace retiring Superintendent Lamar Foley.

Pearce was serving as principal of Elba Middle School at the time of his appointment.

More than 37 visitors present at Tuesday night meeting. Several discussed the board concerning the school system. Agency representatives are available on the spot for the school system. Butch...

## Deadline to apply for disaster aid is May 21

Disaster officials in Montgomery announced all victims of the March 11 floods in 33 South Alabama counties reach major disaster areas that are eligible for federal assistance by May 21 is the deadline for applying for federal and state disaster assistance.

The toll-free Disaster Hotline is available to make that application, call 1-800-542-2165.

Applications are available on the Monday through Friday 8 a.m. to 6 p.m. through May 17.

Credit, the federal official responsible by President Bush to coordinate the recovery effort along with the U.S. Department of Housing and Urban Development, said that the federal government will help governments to help them rebuild and restore public properties damaged in the flooding. Some of those projects could take as long as several months to complete, Credit said.

"We're comfortable with the numbers of people who have already applied and believe everyone has had the chance to apply, but this is just a reminder that there is a deadline," Credit said.

Several thousand Alabamians have already received checks from the government totaling several million dollars to cover home repairs, rent and replacement of lost personal property that was not otherwise insured. Work that does not continue will, low governments to help them rebuild and restore public properties damaged in the flooding. Some of those projects could take as long as several months to complete, Credit said.

(S) NUMBER 43

## e move

The motion passed by a 4 to 2 vote. Dubose and Stephens opposed the move.


The Registrars' move has to be approved by the Justice Department and the commission office move may face legal problems - it'll have to be checked.

Susan Blair of the Southeast Alabama Regional Planning and Development Commission appeared before the Commission requesting public views and approval for a new study of rural Coffee County. The in-depth study will involve the soil conservation department, the county health department and the county commission in researching sewage needs of Coffee County.

Blair indicated that the survey will take approximately 12 months.

Please See COMMISSION Page 3

## y council



ect first hand Monday night  
 a lively city meeting.

ceived earlier in the day with  
 ecking the status of his SBA loan.  
 reore acknowledged he would be  
 appy to check for any other home  
 wner or business, but only upon  
 eir personal request.

## o head System

nowledged he heard a city council  
 an and not a school board member  
 make the statements.

Following the unanimous vote  
 naming the new superintendent,  
 eard Chairman Garth Lindsey  
 eaked Pearce if he would like to be  
 olved in the business of helping  
 ect an architect and making rec-  
 ommendations on the hiring of staff  
 or the coming year. When Pearce  
 nowledged he would like to be  
 olved, he was invited to join the  
 eard at the table.

The only other action was the se-  
 lecting of three firms to talk with to  
 sign the new school system. The  
 timber one firm to talk with is Bar-  
 onier McKee. The other two chosen  
 e Chambliss and Parsons, Wible,  
 rummal, Alkie. All are of Mont-  
 omery and have extensive experi-  
 ence in building schools.

## Memorial Service t Veteran's Park

A memorial service honoring  
 orld War II casualties from Coffee  
 ounty will be held Saturday, May  
 5, 1990 at the National Security  
 eterans Memorial Park in Elba be-  
 ginning at 10:00 a.m. During the  
 ceremony a plaque will be unveiled  
 onairing names of Coffee County's  
 casualties. If you would like more  
 formation about the ceremony con-

## NUMBER 43

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Commissioner Robert Stephens told the commission, "I'm personally involved in Elba. We had 132 households in Elba - 120 of them were washed away. We were flat on our face in the mud... we were about up on our hands and knees and for some time I didn't know where I was when I'm like that - I don't appreciate it. Especially when you don't know that you're going to get kicked out of your home."

Stephens was making reference to the fact that he didn't have any prior knowledge that this matter would come up at the commission meeting. He expressed concern and disappointment that he was not involved in the other commission meetings who were aware of the whole situation.

After much discussion, the commission decided to let Commissioner Eaton's motion to deed the land adjacent to the health building to the DHR.

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He further asked that the commission request that the legislature allow all commission meetings to be held in New Brockton office once it is established.

The motion passed by a 4 to 1 vote. Dubose and Stephens opposed the move.

Commissioner Stephens stated that he would be checking the Justice Department and the commission office may face legal problems - it'll have to be checked out.

Susan Blair of the Southeast Alabama Regional Planning and Development Commission appeared before the commission to discuss public views and approval for sewer study of rural Coffee County.

The indelph study will involve the commission in the health department and county commission in research in the sewage needs of Coffee County.

Blair indicated that the survey will take approximately 12 months.

Please See COMMISSION PAGES 10-11

In a vote of 4 to 2, the motion to amend the minutes carried. Commissioners voting for were: Stephens, Jim Dale, Damascus Griffland, and Eagerton. Commissioners Bill Faulk and Sid Averett voted against the motion. Commissioner Eugene Griffland was absent.

Later in the meeting, the land donation question surfaced once again when Commissioner Billy Eagerman made the motion to donate the land adjacent to the new health facility in Enterprise to DHR to erect a new building.

those asked that the commission had committed to the human resource people that, if they would build Coffee County a building at no charge to the county, he, for one, would vote to give them the property wherever the statistics showed they needed to locate the building.

"I'm going to live up to my word," said Eageron.


Statistics according to Eageron, show that 70% to 80% of all the services provided under DHR are provided to the Enterprise Division, which includes New Bedford and the surrounding area.

DHR because of the town's struggle to come back from devastation.

"This is what's best for Coffey County," said Dubose.

Continuing, he said, "If we cut this thing off and if Elba doesn't come back from this thing - there's going to be a market that the mer-

Roofer Charles Boswell addressed the council concerning the problem of finding a place to dump old roofing shingles. Moore explained that state law prohibited Elba from opening a solid waste landfill. Only as an emergency measure could the town accept them.



"I wouldn't do anything to hurt Elba, but due to these statistics and the fact that we've given my word, I'm going to make the motion that we build this building and we deed this property back just like we had said, our next to the health department on the corner of 10th and 11th." "I would depend on that's going to dry up and there's going to be a backlash! I promise you - this is not a threat - this is a promise!"

"As good as the City of Elba has been to Elba, if this thing goes on, it's going to be a landfill approved by state officials for use in the major clean-up of the community."

Martin Smith and his son Jeff voiced their complaints over some drainage near their home on Ann Street. Moore told them some of the

**STUDENTS FROM ELBA ELEMENTARY** were studying their subject first hand Monday night when they attended an Elba City Council meeting. They witnessed a lively city meeting.

whatever is necessary to build this building for Coffee County. I make that in the form of a motion," said Egerton.

After seconding the motion, Commissioner Crittenden stated that in a meeting with DHR State

ing, "the citizens will begin shopping elsewhere."

"Men, all I ask is that we do what is best for Coffee County and agree to let it be in the sky," said Smith.

This is fact. What's best for Coffee County is that Elba recover from the

ated was on state right-of-way and city officials were working with the state highway department on the matter.

Smith also told of his personal experience with the distribution of donated building materials, saying he had been mistreated.

The council voted to buy a console police radio to replace the one destroyed in the flood. Moore stated that the radio was legally an emergency and make the purchase with taking bids.

Police Chief Freddie Hanchey noted he felt they could make the purchase actually cheaper than the offer by Moore.

Businessman Wayland Adkinson thanked Moore for the help he had

received earlier in the day concerning the status of his SBA loan. Moore acknowledged he would be happy to check for any other business owners who not only needed their personal request.

**Twister touches down in Basin Community**

On Wednesday, May 9, at approximately 2:30, the Coffee County Sheriff's Department received a report that a tornado had touched down in the Basin Community.

Basin is located approximately five miles south of Elba on Alabama

told that no tornado was indicated on radar in the Basin area.

Witnesses in the community observed a funnel cloud in the vicinity of the damaged areas and others reportedly stated that the damaged they observed certainly indication

**Elba Nursing Home**

**SouthTrust**

**the Elba School System**

Charles Pearce was named superintendent of the Elba School system in action taken Tuesday night by the

Oggs asked about the football stadium and expressed a desire for the football games to continue being

knowledge he heard a city councilman and not a school board member make the statements.

## Burglarized

## == VOTERS ==

Mrs. Evelyn Hought, Absentee Election Manager for Coffee County, would like to remind voters that May 31 is the deadline for applying to vote by absentee ballot.

Several large trees around the Maddox's home were completely uprooted by the tornado and landed on the house.

The members of the Maddox family were not home when the storm struck.

Mr. Roy Barlow, who lives less than a mile from the Maddoxs, addressed the board concerning the Trust Bank in the office.

Vice-President Barry Giles discovered the burglary when opening the bank Thursday morning.

Upon entering the facility, he discovered things are in the bank to enter area and in further investigation

addressed the board concerning the plans for the school system. Butch

ject of the rumors had been disapproved by the board and Butts

acknowledged he would like to be involved, he was invited to join the board at the table.

The only other action was the selecting of three firms to talk with the school system.

number one was with the firm of Garner McKee. The other two

## Deadline to apply for disaster aid is May 31

ballot in the June 5 Primary Election. Applications for ballots can be picked up in the Circuit Clerk's office in Enterprise and in the Absentee Election Manager's Office located above the Probate Office in the Courthouse.

**=CENSUS=**

The Census Bureau continues to send enumerators in the coffee County through August 9, 1990.

Applications and testing are available.

Several of the neighbors who live near the Maddox family came to their aid.

The burglary is still under investigation. The FBI, the local police and the Coffee County Sheriff's Department

initially investigated the incident assisted by Jack Herbert of the Coffee County Sheriff's Department.

The burglary is still under investigation. The FBI, the local police and the Coffee County Sheriff's Department

is the way to make that application, and that is 1-800-542-2165.

Operators are available on the hotline through Friday from 8 a.m. to 6 p.m. through May 21.

Tom Crodle, the federal officer

A memorial service honoring the government totalling several million dollars to cover home repairs, rent, and replacement of lost personal property through Friday was insured. Work also continues with local governments to help them rebuild and restore public properties.

A memorial service honoring the World War II casualties from Coffee County will be held Saturday, Dec. 26, 1990 at the National Spanish American Memorial Park, beginning at 10:00 a.m. During the ceremony a plaque will be unveiled.

able each **TUESDAY** at the Enterprise Civic Center 9 a.m. and 1 p.m. They helped them secure the remainder of their belongings in a trailer reportedly loaned to them by Kleiner's.

Assigning to Chief Fairclay, night patrols by his department will be intensified in all areas, especially businesses.

assigned to President Kennedy, indicate the recovery effort along with Bill Brock of the Alabama Emergency Management Agency, said,

of those projects could take as long as several months to complete, Credle said.

containing names of Coffee County casualties. If you would like information about the ceremony tact Mickey Murdock at 897-22-

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## BRAINSTORMS

With Ferrin Cox

We have admitted to having a rather bad case of whatever it is when a person wants badly to go on a successful fishing trip but either can't go or ain't very successful. Well last weekend we got a good treatment for that ailment. The bad thing is we were apparently so infected with the bug that we are actually worse now! We offered teen age son Eric a fishing trip but he found excuses leaving the impression he wasn't so sure of dad's fishing ability. Anyway it was a solo trip but ended with a "boat load" of big bull bream and one happy fisherman. This prompted Eric to get the ick the very next day and we went back. Catching bream this time of year is almost like shooting fish in a barrel so we didn't go right to those three beds fished the day before, choosing instead to "look". We did very well again. In fact we did so well we just quit! Everything wanted our crickets. Something got one of mine and headed up under the bushes and when an attempt was made to boat it... SNAP... that rascal took the whole thing but about six inches of line. It must have been a monster (but then we were fishing with six pound test line so maybe it was just an accident). Needless to say, we enjoyed the fun.

There is a problem though and we think it is related to the fishing. The palm of our right hand is tender and sensitive to dark room chemicals etc. We just haven't been doing this enough. Then there is the sore shoulder. With that fiberglass pole and those big bream and trying to land them with one hand... well now we have tennis elbow in our shoulder! See, even though it has been a while since we fished, we ain't forgot how to brag about it.

The Coffee County Commission isn't exactly serving the best interest of Elba. Commissioner Robert Stephens and Jim DuBose just can't defend all alone when the world thinks otherwise. This deal with moving Human Resources (Pensions and Security to most of us) is the height of something or another. In fact we are so disgusted, we are having to watch our words or get run out of town by all the decent citizens of Coffee County. We now know the deal has been in the works for several months, but to go forward with it after Elba was hit with the flood is offensive. Elba will survive and prosper without this facility but the principal just makes us mad.

Right in the middle of all our madness, we are amused at some of the people who were behind this latest move "to get more for my side". Some are sitting back looking like the cat who ate the canary and others are actually getting on the tube and radio denying any involvement. If our friends would do this we need to find new friends and if they would go ahead with it in spite of Elba's recent problems (or worse, use the flood as a smoke screen) we need to question why we ever considered them friends in the first place.

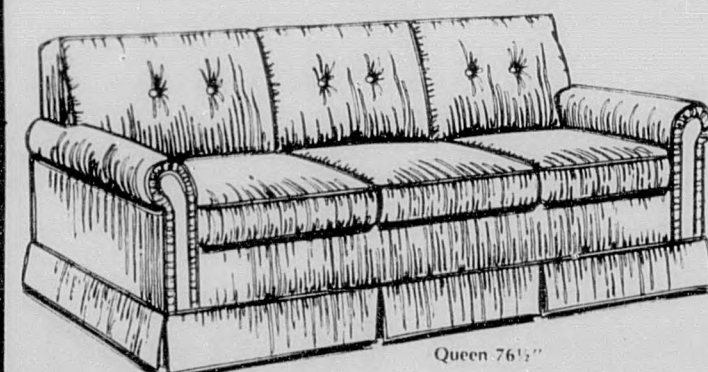
On the positive side, Mutual Savings officials called long distance last week to tell us they had just voted to keep their district office in Elba. They plan a big day on May 24th to kick off the renovations. We are all invited. They had been considering a move to another town but didn't. We salute them.

The Farmer's Market is getting ready to open on the square in Elba. This is a Saturday event and operates during the prime season for fresh vegetables. Growers and buyers are urged to get ready.

### FARMERS MARKET

Farmers Bring Your Produce  
To The Court House Square On Saturdays  
During The Growing Season!!!!!!

\*\*\*\*\*  
**Door Buster**  
**\$19.95**  
\*\*\*\*\*



sofa sleepers by Jamison  
Queen, PRICE \$399.00 and UP



**Mitchell Furniture**  
2810 Eastern Bypass  
Enterprise, Al. Ph. 347-3441  
(Located across from the Winn-Dixie Store)

30-60-90 Day  
Charge Acct.

VISA  
or  
MASTERCARD

12 to 48 Mos.  
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**A Boldly Charming Chair.**  
**\$249.95 Sale Price**  
Softness comes in a big, robust shape for incommensurate roominess. Deep seat cushioning. Your choice of Rocker Recliner or Wall-Saver.  
**Action**

**Other Styles to Choose From at Sale Price!!!**

**Pre-need Funeral Planning now available at Hayes Funeral Home for details 897-2225**

**Bulletin Board**  
S.S. City Hall 12:30-1:30  
12:30-1:30 Call FREE 1-800-325-4334  
ROTARY CLUB - Mon. Noon - Ye Old Hickory Pt.  
EASTERN STAR - 2nd & 4th Thur - 7 p.m.  
ELBA MINISTRIAL ASSN. - Thur - 7 p.m.  
ELBA CITY COUNCIL - 2nd & 4th Tue - 5:15 p.m. - City Hall  
LIONS CLUB - 2nd & 4th Tue - 6:30 p.m. - Ye Old Hickory Pt.  
AMERICAN LEGION - 1st Thur - 7:30 p.m. - Legion Hall, Troy Hwy.  
BOY SCOUTS - Mon 7pm - Over old City Hall  
RESCUE SQUAD - 2nd & 4th Tue - 7 p.m. - Squad Building  
MASONIC LODGE 178 - 1st & 3rd Mon of each month - 7 p.m.  
AA - Wed. 8 p.m. & Sun 6 p.m. - Old City Hall  
BAND BOOSTERS - 1st Mon - 7 p.m. - Band Room  
VETERANS SERVICE OFFICER - Tues, Thur - 8:30-9:30, 897-2924  
COFFEE COUNTY COORINATORS ASSN. - 3rd Sat - 3 p.m. - Club House  
WEIGHT WATCHERS - Mondays - 6:45 p.m. - Elba Library  
FREE GED CLASSES - Elba HS - Tues 4-6, Call 897-5928  
Sept. - Coffee Republican Women 3rd Wed. Noon - Colony Inn, Enterprise  
This space made possible by:  
**National Security Insurance Co.**

### ELBA POLICE REPORT

The Elba Police Department, during the week beginning Tuesday, May 8, investigated the following incidents: Two theft of property, two criminal mischief, four burglaries, two assault, one menacing, and one harassing phone call.

Arrest made in the same period of time included: one for D.U.I., one for failure to appear, and one for menacing.

Daily activity for the week was as follows:  
**TUESDAY, MAY 8**  
Fire (Grass) on Forest Lake Dr. (7:43 p.m.). Routine activity.

**WEDNESDAY, MAY 9**  
Disturbance on Harper Dr. (8:27 p.m.); Disturbance on Stoumenire St. (9:10 p.m.); Routine activity.

**THURSDAY, MAY 10**  
Alarm @ Peoples Bank on Claxton Ave. (5:12 p.m.); Bomb threat @ Kleiner's (11:50 p.m.); Routine activity.

**FRIDAY, MAY 11**  
Routine activity

**SATURDAY, MAY 12**  
Alarm @ Peoples Bank - Highland Dr. (10:41 a.m.); Rescue run to wreck on Co. Rd. 50 (7:00 p.m.); Wreck on Hwy. 84W (10:45 p.m.); Wreck on Herman Dringers Dr. (11:49 p.m.).

**SUNDAY, MAY 13**  
Disturbance on West St. (3:05 a.m.); Disturbance on Hwy. 189N (10:10 a.m.); Routine activity.

**MONDAY, MAY 14**  
Wreck on Hwy. 84W (4:20 p.m.); Fight @ Little Beaver Trailer Ct. (8:48 p.m.); Routine activity.

**Leash Law To Be Strictly Enforced By City Of Elba**

Elba Police Chief Freddie Hanchey said Monday that the leash law would be strictly enforced beginning this week. During the weeks since the flood, the entire work force, including the animal control officer, has been busy with flood related duties. "Now that things are beginning to get back to normal, pets must be controlled in compliance with this law," Hanchey said.

### PROFESSIONAL DETECTIVE AGENCY

Investigations - Criminal  
Civil - Domestic Or Fraudulent Claims  
Workman Comp. - Traffic Investigations.

Contact 347-6130 If no one answers  
May be contacted by pager at 598-0376.

### ROBERT MARSH And STAN MARSH Of

### MARSH INSURANCE

Would Like To Announce That They Are Now

Back In Their Former Location In Downtown Elba  
**MARSH INSURANCE AGENCY**  
137 N Court St. Elba 897-2981

We Offer Complete Insurance Services

### The Elba Clipper

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TELEPHONE (205) 897-2823 or 897-3434

JOHN FERRIN COX - PUBLISHER  
MARVIN MILLWAIN - EDITOR  
RICKY MULARZ - SPORTS  
HEDDY J. COX - BUSINESS MANAGER

SECOND CLASS POSTAGE PAID AT ELBA, ALABAMA 36623  
SUBSCRIPTION RATES  
Coffee County & Surrounding Counties - \$11.00 Per Year  
6 Months - \$6.00 - Including City & State Tax  
Alabama Counties - \$12.50 Per Year - Including Tax  
6 Months - \$7.00  
Outside Alabama - \$13.00 Per Year - Including Tax  
6 Months - \$7.00

### Commission

Continued from Page One

to complete, but it will be very beneficial in applying for and obtaining state and/or federal funds in the form of grants and/or loans to construct or upgrade rural sewer systems.

Ann Brown, along with two other residents, came before the commission requesting help on getting County Road 25, 2.3 miles of which is dirt, paved from the pavement end at Bradshaw's Grocery on Hwy. 84 to the pavement end at Dave Johnson's residence.

Hal Trout complained that the school bus was having trouble traveling the road after it rains and that the work done thus far on the road didn't seem to last very long.

It was noted that heavy log trucks had been traveling this road, but they logging operation had ended.

The commissioners told the group that funds for paving were nonexistent at this time, and that they would do everything possible to see that the road was maintained and kept passable.

Coffee County Engineer Mark Pool requested that the commission and the county attorney aid him in coming up with a drug testing policy for highway department employees.

Pool told the commissioners that the county should be receiving four to five hundred thousand dollars in FEMA funds within the next 3-4 weeks.

Dubose expressed his appreciation to Pool and his department for the work being done on Co. Rd. 21.

County Administrator Wilson Mobley reported that the company restoring the county records was experiencing some unexpected problems in drying out the records but, the bulk of the restoration

should be finished within the next 30 days. The process is very slow.

Mobley recently went out to Ft. Worth, Texas at the expense of the county doing the work to check the status of the recovery process.

Other matters addressed by the commission were as follows:

\*\*\*Eagerton informed the commission that the appeal on the sales tax to fund the jail would be heard in Montgomery before the Civil Court of Appeals tomorrow, May 15 at 2:00 p.m.

\*\*\*Agreed to send out bid request for pipe per Engineer Mark Pool's request.

\*\*\*Bid request on steel piling sent out per Pool's request.

\*\*\*Meeting with highway department scheduled for Friday at 2:00 p.m. for the purpose of planning and setting priorities on road repair.

The meeting is to be held at the highway department office in New Brockton.

\*\*\*Agreed to purchase a trailer, mobile office, to be used by the Alabama Board of Corrections Investigative Office located in Elba at the Work Release Center. The old highway department building had been leased to them for that purpose, but is now being used as a temporary jail. The cost of the trailer is between \$4,500 - \$5,000.

\*\*\*Advised that the showers and kitchen at the temporary jail will cost approximately \$12,000.00.

\*\*\*Commissioner Stephens is to meet with Coffee County School Superintendent Clayton Bryant and the County Board of Education and discuss their acquiring the county's "Poor House" property in Elba to build a new office complex. He's to report back to the commission.

The commission adjourned to the 28th of May!

### "JIM NICHOLS"

Thanks for 40 exciting, interesting, NEVER dull years!  
The Best Is Yet To Come.  
I Love You,  
ANN

### ROBBIE'S FLOOD SALE

Continues At

### WISE'S

On the Sq. - Elba - 897-2457

Lee & Chic Jeans - \$10.00

Duck Head And Hagger Cotton

Pants-----\$10.00

Dry Cleaning Special : \$1.00

"We Rent Prom Tux's - 20 % Off"

Plain Black was \$54.00 / W Shoes

NOW - \$43.00

### ROBBINS & ASSOCIATES INSURANCE & REAL ESTATE

See Us For All Your Insurance Needs

Flood Home Auto Life Health Group

Discount for Home and Cars If we insure both.

Discount if you have lived in your house 5 years or more.

See Us For A No Obligation Quote:  
Our Policyholders Make A Difference.  
**MARVIN ROBBINS**  
897-3431

### Traffic Signal To Be Installed At 84 Bypass

Mayor Fred Moore announced Tuesday that he had just received official notification from the Alabama Highway Department that a traffic signal would be installed at the intersection of the 203 Bypass and Highway 84 West.

He said the light should be installed within the next few days. City officials have been wanting this stop/go traffic signal for a long time and have actively worked for the installation since the moving of the schools to the airport.

### Mobile Home Zoning Waver Limited To One Year Only

Zoning laws that prohibit placing mobile homes in most zones have been waved due to the flooding emergencies. This is for a one year period.

Mayor Fred Moore said this week that request for this variance will be looked at more closely from now on, to insure the waver is not abused.

He noted also that at the end of one year, or when the home or business was rebuilt, the waver would expire and the mobile home would no longer be allowed in certain zones.

### WE GET LETTERS

Dear Elba Clipper Readers:  
I am a small business woman in this town and, like many others, I lost my business to the flood. I took the opportunity to attend my first City Council Meeting on Monday night, May 14th, 1990.

Like each person at the meeting, I have had my share of problems since the flood. But after hearing and witnessing the harsh manner in which the mayor addressed a roofing contractor with his problems and the same harsh manner in which the mayor spoke to a homeowner and his son about their problems, I firmly decided that the present mayor of Elba is not a person with whom I would care to discuss anything, especially my problems.

The city of Elba is in dire need of help, help that we are not receiving quickly enough. Maybe if we had a man guiding the town who has a sensitive ear to our problems and carme heart to pursue the solutions to our problems, then our town perhaps could be on the road to recovery in a quicker and better fashion.

Thank You,  
Wayne Haywood, Owner  
The Beauty Inn, Elba

Dear Editor:  
I write out of deep regret, I am saddened by the total disregard shown by our commission for Elba's recovery.

During the flood there was genuine concern and help from Enterprise City Government, merchants and private individuals. But now it seems like greedy relatives fighting over the property of a dying family member.

But be most assured we are not dying but recovering, and we will once again become a prosperous community. For years we have given them our money while our own merchants and city coffers went lacking!

Thank you for opening our eyes to this fact that to recover and sustain real growth, we must shop at home whenever possible and if not possible take our money where it is appreciated.

I wish to thank you for giving me the opportunity and pleasure of receiving your newspaper. I have been living in Montgomery for a long time, and one of the highlights of my week is to receive The Elba Clipper. Even though my parents still live in Elba (Fenton & Beulah Bryan), I still don't hear all the news from them, and this is why I enjoy reading The Clipper. It keeps me informed of the City Council meetings, the schools, weddings, engagements, etc. It is very informative.

Again, thank you so much for being such an outstanding establishment. The City of Elba is very lucky to have you!

Respectfully,  
Debbie Bryan

See More Letters On Page 16

### DON'T FORGET TO RE-IDENTIFY!!!!!!

## RE-ELECT BRICE PAUL

SHERIFF  
COFFEE COUNTY



What are the Qualifications one must Possess to run for the office of sheriff?  
The Only Requirements Are:  
I. 18 years of age  
II. Citizen of United States for at least one day  
III. Registered Voter from the County you run

### What Qualifications Do You Want Your Sheriff To Have?

- Graduate of Troy State University 1974
- Graduate of Police Academy Panama City, Fl. 1974
- Taught University of Alabama Police Academy Full Time for 2 years
- Possesses a Police Academy Teaching Certificate from State of Alabama
- Teaches in Police Academics and Corrections Academy
- Completed 30 hours on Masters at Troy State University in law Enforcement
- Graduated National Sheriff Association Management Institute at FBI Academy
- Graduate United State Marshall Court Security School
- 11 Years as Sheriff of Coffee County

Subject to Democratic Primaries of 1990. A Paid Political Adv. By Brice Paul, Enterprise, Alabama

## DAWKINS DISCOUNT FLOORCOVERING OF ELBA

At Dawkins Floorcovering we have a **hometown** reputation of standing behind our work!

Please shop in town. We need your help to rebuild Elba! After all the work is done, we'll still be here to service all your needs, and not left town to forget you!

### SALE ! SALE !

No-Wax Vinyl \$3.99 per Yd.  
Indoor-Outdoor Carpets \$4.99 per Yd.  
Stainless Carpets \$5.99 per Yd.  
Salem Carpets \$6.99 per Yd.  
Burlington Carpets \$7.99 per Yd.

We are the only Burlington dealer in Coffee County

FREE ESTIMATES  
Please call 897-6070

Bring in any estimate and we will beat it !!

836 N. Troy Hwy, Elba, Al  
MASTERCARD & VISA ACCEPTED



## PASTOR'S CORNER

Larry Powell  
First Assembly Of God

### LITTLE SHIPS

"And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships" (Mark 4:35, 36).

Notice the sentence that says, "And there were also with him other little ships." There are many areas of labor that are needed in the Kingdom of God. Some receive more attention than others, but that does not mean that the "small laborers" are not important and that we can do without them! No! No! No!

Every Child of God has a place in the Kingdom, although not every

one of them will ride in the lead ship. That's right, there are some who may receive more attention than others. The song leader is always out front. The musicians always have their place. The Sunday School teacher is in a prominent position. "But what about me? I'm faithful to God's house, I'm faithful with my tithes and offerings. I do what I can. Where is my place? Am I really important?"

Friend, you are very important! If you have given your heart and life to Jesus, you are one of his followers. You are as one of the "little ships" that followed the Master. You may be a choir member, but not the director, but you are important. You may be a church member, but not a deacon, but you are important. You may get hot and tired, and dirty cutting the grass, but you are important. You may do seemingly "small" tasks in the Lord's work, but you are important. You see, every member of the Body of Christ is important. And, when every member does his or her part, the Body of Christ functions as it should.

This Sunday, when you enter the Lord's house for worship, why not pause and say "Thank you Lord for all those who are faithfully fulfilling their jobs in your kingdom. Thank you Lord for every person in the church. Thank you Lord, for those who are in the lead ship". And, Thank you Lord for those in the "Little Ships".

### Cemetery Fund Established At Bethlehem Church

A fund has been established to ensure the continued upkeep of Bethlehem Primitive Baptist Church cemetery. All persons with loved ones or friends buried at the cemetery are asked to contribute. Donations may be deposited directly into the fund at South Trust Bank in care of Bethlehem Cemetery Fund or sent to Mrs. W. E. Farris or Lena Farris, at 107 N. Broch St., New Brockton, AL, 36351.

### Jewel Box

THE JEWEL BOX

GRADUATION GIFT IDEAS

ELBA TIGER WATCHES \$49.95  
ELBA TIGER PENS \$12.50  
ENGRAVABLE KEY RINGS from \$6.98  
PICTURE FRAMES From \$10.00

THE JEWEL BOX  
On The Sq. Elba, AL. 897-2296

### WE WILL RE-OPEN

SOON!!!!

**KENWIN**  
DRESS FOR LESS  
DOWNTOWN ELBA



VICTORIA BAPTIST CHURCH members dedicated their new building on Sunday, May 6, 1990. A church full was present as Pastor Cephus Phillips and former Pastor Larry Doster conducted the services. The ground breaking was held in March of 1989 and first services were held less than a year later on February 18, 1990. The choir's first hymn 1 Stand Amazed In The Presence was appropriate with the chorus of "How marvelous! How wonderful!" Members noted that many question their ability to complete the job, but it was done and in record time. The service was followed with a Homecoming dinner at the end and singing in the afternoon.



Mrs. Mandello  
Graduates From  
Meredith College

Reatha Gay Bowden Mandello, wife of Myron Blase Mandello and daughter of Charles and Margrutha Bowden of Rt. 1, Jack, Alabama graduated from Meredith College in Raleigh, North Carolina on Sunday, May 13th, 1990. Reatha is a 1977 graduate of Elba High School. Her degree from Meredith College is a Bachelor of Science in Business Administration with a concentration in Management.



Paula!  
Happy Birthday

### Elba Ministerial Assn. Announces Baccalaureate Services

The Elba Ministerial Association, at the request of Mr. Mickey McColough, principal of Elba High School, has finalized plans for the baccalaureate service for the senior class of 1990. This request came as a result of limitations placed on the school in conducting religious services at a location outside school property.

### Bethlehem Camp Meeting Set For June 27 - 29

Bethlehem Camp Meeting near Bonifay, Fla., will be held June 27-29. This year's event will mark the 60th anniversary of the campmeeting. Featored camp leaders will be Rev. Larry Cochran of Wilmore, Ky., president of Missionary World Service and Evangelism; Rev. Ray LaSalle, Jr. of Scott, Kan., an evangelist in the Church of the Nazarene; and Scott Robertson, Director of Music at the First United Methodist Church of Enterprise.

### Worship In The Church Of Your Choice This Sunday!



### Truth To Be In Concert At First Baptist - Enterprise

A music entourage of 22 people from across America, will be presenting a benefit concert at First Baptist Church, Enterprise, May 29, 7:00 p.m. This concert will benefit the Elba flood victims. There is no charge for this concert, however a love offering will be received to aid the flood victims. TRUTH is donating a nursery for the church. A nursery will be provided at First Baptist Church. Over the years, TRUTH has appeared with scores of notables such as Pat Boone, Paul Harvey, numerous Miss Americas, before presidents, governors and foreign heads of state. TRUTH's more than 30 recordings are top-sellers and their music and videos received awards time after time.

For an event the whole family will enjoy, plan to see and hear TRUTH May 29, 7:00 p.m. at First Baptist Church, Enterprise. For more information call 894-6411.

### Mt. Zion To Have Homecoming

Mt. Zion Baptist Church will have homecoming Sunday, May 20th. Activities will be: Sunday School, Morning Worship Service, with the guest speaker being Rev. Jerry Haley, from New Brockton, a covered dish lunch, and singing in the afternoon. Everyone is welcome to attend.

### Kinston 1st Assembly To Have Revival

The Kinston First Assembly Of God will be in revival May 13 - 18 with Rev. John Treherne as guest evangelist. Rev. Treherne is a missionary to Cameroon, in Central Africa. Services will begin at 6:30 each night.

The Church is located on Highway 189, two blocks north of Main Street in Kinston. Pastor Tim Collins cordially invites everyone to attend.

## Social News



Mr. Davis And Miss Head  
Miss Head And Mr. Davis  
To Marry In June

Mr. and Mrs. Freddie Richard Head of Melbourne, Fla. announce the engagement of their daughter, Karen Leigh Head, to Mr. Hurdus Thomas Davis, Jr., Montgomery. Miss Head is the granddaughter of Mr. and Mrs. Grandy William Dunn of Sanson, Mrs. William Francis Head and the late Mr. Head of Elba. She received her BS Degree in Mathematics from Auburn University and is employed as a Mathematics Instructor at Brevard Community College. The wedding is planned Saturday, June 9, at two o'clock in the afternoon at Emmanuel United Methodist Church, Melbourne.

### Miss Flowers And Mr. Smith Plan June Wedding

Mr. and Mrs. James H. Flowers of Elba, AL, announce the engagement of their daughter, Dorenda Denise, to John Kenneth Smith of Montgomery, AL, son of Mr. and Mrs. John Carlton Smith of Vestavia Hills, Alabama.

Miss Flowers is the granddaughter of Mrs. Bonnie K. Marx and the late Mr. Harold Fuller of Elba, AL, and the late Mr. and Mrs. John Freeman Flowers of Jack, AL. She is a graduate of the University of Alabama School of Law and is employed by the Alabama Attorney General's Office in Montgomery. Mr. Smith is the grandson of Mr. and Mrs. John O. Smith of Talladega, AL, and of Mrs. Dottie Walton of Talladega. He is a graduate of the University of Alabama School of Law and is employed with the Alabama League of Municipalities in Montgomery.

The wedding is planned for June 30, 1990 at 4:00 p.m. in the afternoon at Whitfield Memorial United Methodist Church, Montgomery, AL. No local invitations are being sent. All friends and relatives are invited to attend the wedding and reception immediately following in the church fellowship hall.

### Miss Moore And Mr. Kramer Set Wedding Date

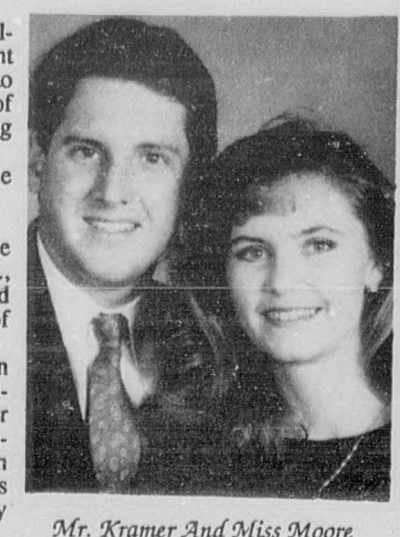
Mrs. Nina Spinks Moore, of Selma, AL, announces the engagement of her daughter, Celia Ann Moore, to Mr. Roy William Kramer, son of Mr. and Mrs. Richard Manning Kramer of Atlanta, Ga.

The father of the bride-elect is the late Dr. Ewing Jones Moore, Jr. She is the granddaughter of Mrs. Lela Addikson Spinks and the late William Bell Spinks of Elba, AL, and Mrs. Helen Faulkner Moore and the late Ewing Jones Moore, Sr. of Birmingham, AL.

She attended John T. Morgan Academy, Selma, AL, and the University of Alabama. She made her debut in the Poinsettia Ball in Birmingham. She is presently residing in Atlanta, where she is the Business Administrator for Physical Therapy Clinics of Georgia, P.C.

The prospective bridegroom is the grandson of the late Mr. and Mrs. Roy Verner Beece and the late Mr. and Mrs. William Ernest Kramer, all of Pittsburgh, Pa.

He is a graduate of Riverwood High School, Atlanta and Mercer University, Macon, Ga. He is presently employed by First Wachovia Mortgage Company and completing his Masters of Business Administration at Mercer University, Atlanta. A July 14 wedding is planned at The First Baptist Church in Selma.



Mr. Kramer And Miss Moore

### Tracy Herbert Makes TSU Honor List

Miss Tracy Herbert of Jack was named to the Troy State University (Troy campus) President's List and Dean's List for the winter quarter. According to Dr. Edward F. Barnett, vice president for Academic Affairs, Miss Herbert made a perfect 4.0 (straight A's) on the 4.0 TSU grading scale.

A freshman elementary education major, Miss Herbert is the daughter of Mary Herbert.



Miss Gibbs

### Miss Gibbs And Mr. Brown Announce Wedding Plans

Mr. and Mrs. Billy Gibbs of Elba announce the engagement and forthcoming marriage of their daughter, Filora Deyon to William Keith Brown of Orange Beach, AL, son of Mr. and Mrs. Arlan Brown of Elba.

The bride elect is the granddaughter of the late William Plez Foley and the late Estelle C. Foley. Douglas A. Gibbs and the late Hazel Conway Gibbs of Elba.

Miss Gibbs is a graduate of Elba High School and Enterprise Junior College. Presently employed by The Peoples Bank of Elba.

The future groom is the grandson of Wayne and Charlotte Yarbrough.

Wayne and Charlotte Yarbrough announce the birth of a daughter born April 19th at a local hospital in Opelika. They named their new little girl Scarlett Kate. She has two brothers, Cody age 7 and Lenny, age 5.

Grandparents are: Fostoria Bragg Kite, and the late James B. Kite of Opelika and James H. Yarbrough of Burton, Texas, and the late Elmer Evans of Montgomery.

### Pea River Historical Society To Elect Officers

Election of officers for the coming year will be among the items of business at the annual meeting of the Pea River Historical and Genealogical Society meeting May 20. The meeting will be held at 3 p.m. in the Enterprise Welcome Center on the Enterprise Bypass.

President Marjorie Brunson urges all members and prospective members of the society to be present.

Those helping Brennan celebrate his fun-filled day were: his mother and daddy, his brother, William Chase, his grandparents, Pete and Dixie Dorsey and Edd and Nona Cooper; other relatives and friends; Susan Dorsey; Claude Dorsey and Tina Meadows; Cheryl Cooper; Mrs. Lisa Minter and Will; Mrs. Faith Ward and Matthew; Mrs. Kathy Bassett; Allison and Jeffrey; Chris Rivera; Tye Odom; Richie and Ryan Mueller; Brooks Carothers; Chris Leuser; Joshua Stelm; Jonathan Williamson; Allison Dilaure; Robin Hollis; Julie McGraw; Wes Stewart; Courtney Powell; Erin Andrews; Alison Warren; Christa Wren; William Sheffield; Brad Payne; Brower Aames; Kristen Jarvis; Emily Jones; Lauren Lane; Stephanie Parham and Carly Furshee.

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Church Directory			
<b>IN HIM WAS LIFE AND THE LIFE WAS THE LIGHT OF MEN.</b> <b>THE ELBA MINISTERIAL ASSOCIATION MEETS EACH WED. AT 11:45 - Hickory Pt.</b> <b>HOUSE OF TRUTH - WELB 1350 AM - 1:30 PM - Sun. - Rev. John Rodgers</b> <b>MOMENTS FOR THE MASTER - WELB - 6:20 AM - 12:27 PM - 3:57 PM - Bob Pritchard</b> <b>ALBERT BAPTIST CHURCH - Robert McWaters</b> Sunday School ..... 10:00 a.m. Mem. Worship ..... 11:00 a.m. Church Training ..... 11:00 a.m. Youth Choir Prac. ..... 11:00 a.m. Even. Service ..... 6:00 p.m. Wed. Prayer Meet. ..... 7:00 p.m.	<b>DORCAS BAPTIST CHURCH - Donnie Marler</b> Sunday School ..... 9:45 a.m. Mem. Worship ..... 11:00 a.m. Training Union ..... 5:00 p.m. <b>ELBA CHURCH OF CHRIST - Bill Beck</b> Bible Study ..... 10:00 a.m. Sun. School ..... 11:00 a.m. Mem. Worship ..... 11:00 a.m. Bible Study ..... 6:00 p.m. Wed. Bible Study ..... 7:00 p.m. <b>ELBA CHURCH OF GOD - Paul Conway</b> Sunday School ..... 9:45 a.m. Sun. School ..... 11:00 a.m. Mem. Worship ..... 11:00 a.m. Church Training ..... 11:00 a.m. Youth Choir Prac. ..... 11:00 a.m. Even. Service ..... 6:00 p.m. Wed. Prayer Meet. ..... 7:00 p.m.	<b>ELBA UNITED METHODIST CHURCH - George Sotherr</b> Sunday School ..... 9:45 a.m. Youth Choir Prac. ..... 10:00 a.m. Even. Service ..... 6:00 p.m. Bible Study ..... 7:00 p.m. <b>ELBA ZION BAPTIST CHURCH - J.L. Greer</b> Sunday School ..... 9:45 a.m. Sun. School ..... 11:00 a.m. Mem. Worship ..... 11:00 a.m. Church Training ..... 11:00 a.m. Youth Choir Prac. ..... 11:00 a.m. Even. Service ..... 6:00 p.m. Wed. Prayer Meet. ..... 7:00 p.m.	<b>HABERS TEMPLE COGIC - Elder W. T. Harris Sr.</b> Sunday School ..... 10:00 a.m. Noon Service ..... 11:00 a.m. YPMW ..... Sunday 6:00 p.m. Bible Study ..... Tues. 7 p.m. Pastor's Aid ..... Thurs. 7 p.m. Church Relations ..... 1st & 3rd Sundays
<b>FAITH CHURCH OF GOD - Paul Conway</b> Sunday School ..... 9:45 a.m. Sun. School ..... 11:00 a.m. Mem. Worship ..... 11:00 a.m. Church Training ..... 11:00 a.m. Youth Choir Prac. ..... 11:00 a.m. Even. Service ..... 6:00 p.m. Wed. Prayer Meet. ..... 7:00 p.m.	<b>FAITH CHURCH OF GOD - Paul Conway</b> Sunday School ..... 9:45 a.m. Sun. School ..... 11:00 a.m. Mem. Worship ..... 11:00 a.m. Church Training ..... 11:00 a.m. Youth Choir Prac. ..... 11:00 a.m. Even. Service ..... 6:00 p.m. Wed. Prayer Meet. ..... 7:00 p.m.	<b>FAITH CHURCH OF GOD - Paul Conway</b> Sunday School ..... 9:45 a.m. Sun. School ..... 11:00 a.m. Mem. Worship ..... 11:00 a.m. Church Training ..... 11:00 a.m. Youth Choir Prac. ..... 11:00 a.m. Even. Service ..... 6:00 p.m. Wed. Prayer Meet. ..... 7:00 p.m.	<b>FAITH CHURCH OF GOD - Paul Conway</b> Sunday School ..... 9:45 a.m. Sun. School ..... 11:00 a.m. Mem. Worship ..... 11:00 a.m. Church Training ..... 11:00 a.m. Youth Choir Prac. ..... 11:00 a.m. Even. Service ..... 6:00 p.m. Wed. Prayer Meet. ..... 7:00 p.m.

These church listings are sponsored by:  
Whitman Drug Co., Dorsey Trailers, SouthTrust Bank & The Elba Clipper

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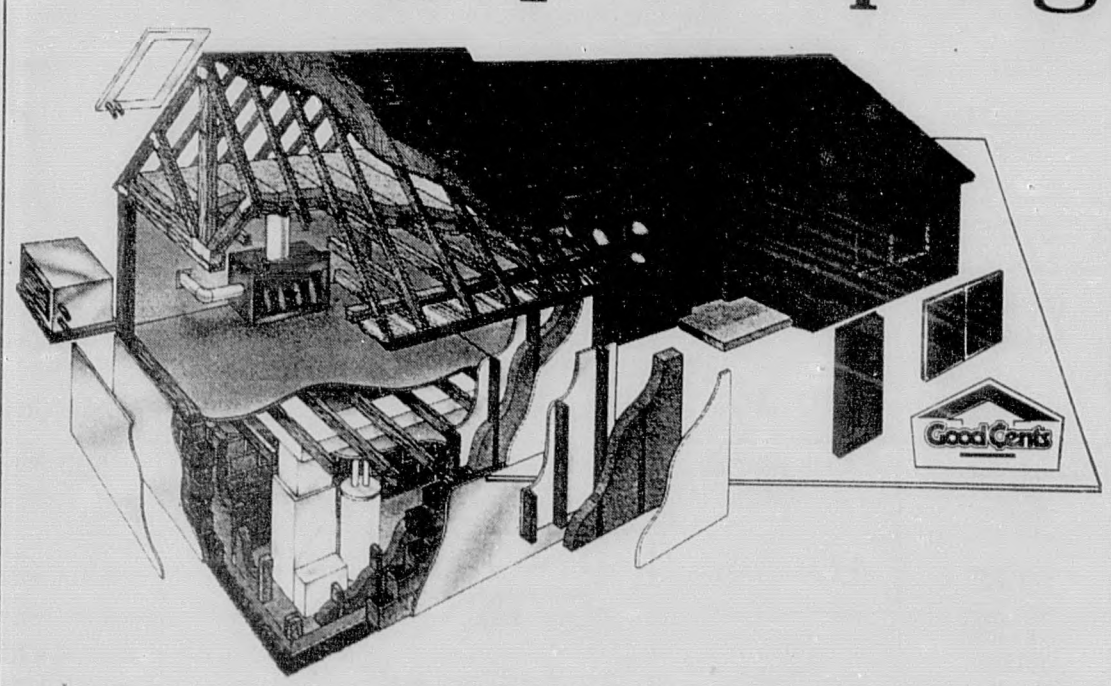
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For assistance call Ben Sheets  
Call collect at 382-6596

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The amazing result is a home that is extremely comfortable (hot and cold spots are eliminated), yet requires half as much energy as a conventional home for basic heating and cooling services.

To find out more about the new and exciting Good Cents Home, ask your builder or a member services representative in your local electric cooperative office. If you are going to buy or build a new home, it's the Centable thing to do!

South Alabama Electric Cooperative  
1-800-556-2060







## Views From THE PRESSBOX

By Ricky Mularz

Sometimes you can tell a lot about someone by the garbage they leave behind. Several softball tournaments are held every summer at Hawkins-Williams Park and after the tournaments are over there is always garbage left behind. Many times after tournaments there are drink cans of every brand left in the dugouts for the workers to pick up; however, last weekend the park hosted the state high school sectional softball tournament for girls and in addition to the drink cans were several cans of hair spray found empty in the dugouts. I don't know if the teams that left the hair spray won or not, but you can bet they looked like champions!

### YOUTH BASEBALL LEAGUES OFF TO FAST START IN CITY

The youth baseball leagues in Elba are off to an exciting start and after three weeks of action it is easy to see that it is going to be an exciting summer. Leagues in Elba are for boys ages 5 through 18 and if you don't think the boys play hard and try to win, c'mon out one night and see for yourself! Here's a quick look at all the leagues...

**5-10-Pitch Baseball** is for boys ages 8 and under and in this league the coaches pitch to their own players. There are a few more errors than you'd see in a major league game, but the boys give it 110 percent in every game and the action is non-stop. This league is not for those who like nice, quiet nights out on the town.

**Dixie Minor** is a new league for boys ages 9-10 and it has already become a favorite for many who are involved in more than one league. This league drew players out of last year's slo-pitch ranks and the 10-year-olds from Dixie Youth who spent most of the time on the bench. The game is identical to Dixie Youth and is better than you'd think.

**Dixie Youth** is perhaps enjoying its best season ever and is loaded with veteran players who showcase their skills in just about every game. The talent level is up, the coaches don't have to worry about having to play 15 players a game, thanks to Dixie Minor, and the games just seem more exciting than they've been in years. This is a good year to be a Dixie Youth fan.

**Babe Ruth** is also enjoying a banner year and it seems like every team is loaded with talent. The Elba Babe Ruth 13-year-old All-Stars have placed third and second in the state, respectively, in the past two years, and those All-Stars are now 14 and 15-year-olds who are tearing it up. This league is also a showcase of excellent, young baseball talent.

**Senior Babe Ruth** will crank up in two weeks and many feel that this may be the best team that Elba has ever fielded. The high school team has been very successful in recent years, the players have been playing ball just about every summer in various leagues and this may be the year they all come together. It may be something to see.

Baseball action in the city is free to the public, is held every weeknight except Wednesday and offers a good alternative to sitting at home, or wherever you may be. Give it a chance, you may just like it!

### GIRLS SOFTBALL STILL GROWING BY LEAPS AND BOUNDS

The girls in Elba are also staying busy playing softball and this year the numbers are bigger than ever as a total of 10 teams are going at it almost nightly in three leagues. Here's what is going on...

**Girls 8 and Under** is where it all begins and the little girls really have fun. The coaches pitch to their own players, which makes it easier for the girls to hit, and while defense is not the key word in this league, fun is, and there is more than enough for the girls and the fans to share.

**Girls 12 and Under** is the league in which the girls start pitching and this league is also a lot of fun to play, and to watch. The talent level is far better than you'd expect and some of these girls can flat out play. They may not be real big, but size doesn't always count, and this league is a big hit.

**Girls 16 and Under** only has two teams, but the girls go at it as hard as they can and this league is just a step below what used to be the women's league. The girls aren't tomboys, like you may expect, and most of them are pretty young ladies. However, when the ump yells play ball...watch out. These ladies are playing for keeps.

### COFFEE COUNTY COACHES PLAY MUSICAL CHAIRS

The high school football season may still be weeks away; however, football has been in the news in Coffee County as the coaches at two high school schools have resigned to move on to other jobs.

New Brockton's Coach Leavy Boutwell was one of the most successful coaches in the state before hanging it up, while Larry Stevenson had high hopes up at Zion Chapel and Trent Taylor was doing an excellent job at Kinston and was beginning to lay a sound foundation.

New blood never hurts, but for the Coffee County system this massive transfusion may take a while to be accepted.

### Skinner's-Flack/Haney places second in ISA qualifier

The Skinner Furniture - Flack/Haney Timber Company softball team competed in an ISA qualifier last weekend in Panama City, Florida and won four games to claim second place honors.

### HIRING

Emergency Mgt. Director For Coffee County  
Salary - \$18,000 Annually

(Benefits Include Retirement, Health Insurance And Transportation)

Applications and Job Description May Be Picked Up At the County Commission Office (Located in the old Elba Health Dept. Building) Mail Applications & Resumes To:

COFFEE COUNTY COMMISSION (EMA)  
230 N. Court  
Elba, AL 36323

Deadline for accepting applications will be May 31, 1990.

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# SPORTS

## Cardinals & Mets roll along unbeaten in DYL baseball

The Elba Dixie Youth Baseball League continued its season last week with the Mets and Cardinals remaining undefeated. Both teams are atop the standings with 4-0 records, followed by the Tigers 2-2, Yankees 1-3, Pirates 1-3 and the Astros 0-4. Following are highlights of last week's exciting action:

## Dodgers up record to 4-0 in Babe Ruth League play

The Elba Babe Ruth Baseball League season continued last week with the Dodgers upping their record to 4-0 with a pair of impressive wins.

The Dodgers lead the league at 4-0, followed by the White Sox 2-2, A's 1-3 and Reds 1-3. Following are highlights of last week's action:

**WHITE SOX 10 REDS 5**  
The White Sox pulled away late to dump the Reds 10-5.

The Sox held a slim 4-2 lead after four innings, but erupted for 5 runs in the fifth to up the lead to 9-2 and rolled to the win.

Chris Parrish and Joey Donaldson both got 2 hits for the White Sox, while James Jones and Tony Parker got 2 hits each for the Reds.

**DODGERS 13 A'S 3**  
The Dodgers had no problems at all in handing the A's a lopsided 13-3 setback.

The Dodgers jumped on top 4-0 in the first inning and slowly pulled away for the win.

Keith Grantham and Lance McCollough both got 3 hits for the Dodgers, while Ron Bryan, Eric Simmons, David Yelverton and Jason Free all added 2. Josh Caldwell got 2 hits for the A's.

**DODGERS 4 REDS 2**  
The Dodgers scored twice in the sixth inning to sneak past the Reds 4-2.

The Dodgers had led since the first inning, when they scored 2 runs; however, the Reds hung tough and forced the Dodgers to score late to win.

Keith Grantham got 3 hits for the Dodgers, while Ron Bryan, Eric Simmons, David Yelverton and Jason Free all added 2. Josh Caldwell got 2 hits for the A's.

The local team opened the tournament with a 10-9 win over Body Works, of Tallahassee, Florida, then fell into the loser's bracket with a 13-5 loss to Spuds, of Birmingham. Wins over Ellenburg Construction, of Dothan, 8-7; Boardwalk, of Birmingham, 8-5, put the locals in the finals, where they fell to Nicometois, of Nicometois, Florida, 11-3.

The Skinner Furniture - Flack/Haney team plays in the Elba Softball League.

**CARDINALS 22 ASTROS 0**  
The Astros jumped ahead early, but had little else to cheer about as the Cardinals rallied for a lopsided 22-2 win.

The Astros grabbed a quick 2-0 lead in the top of the first; however, the Cards pulled even at 2-2 in the bottom of the inning and then scored

16 runs in the second to put the win in the bag.

Che Vaughan got 2 hits for the Cardinals, which took advantage of 18 walks, while Rudy Free tossed a 2-hitter and struck out 8 batters. Will Oggs and Roscoe Coleman got the only Astros hits.

**METS 19 PIRATES 5**  
The Mets led all the way to pound the Pirates 19-5.

The Mets led only 4-3 after one inning, but extended their lead to 9-3 in the second and then pulled away for the win.

Shander Daniels, Paul Marsh and Jody Johnson all got 2 hits for the Mets, while Johnson also tossed a 2-hitter and struck out 6 batters. Tony Orden and Aaron Kirkland got the only Pirates hits.

**CARDINALS 5 TIGERS 0**  
The Cardinals rode the hitting and pitching of Che Vaughan to claim an impressive 5-0 win over the Tigers.

The Sox jumped ahead 3-0 early and still clung to a 6-5 lead going into the bottom of the sixth, only to see the A's rally behind the bat of Josh Caldwell to post the win.

Jamie Brockton got 2 hits for the A's, while Cory Driggers got 3 hits for the Sox and Chris Parrish and Tony Hooks both added 2.

Following are highlights of last week's action:

**ELBETH 15 WINDHAM 12**  
El Bethel jumped ahead 5-3 early in the game, only to see the Brahmas score 11 runs in the next three innings to claim the win.

Marty White, Giles Bryan, D.D. Dorsey and Robbie Prescott all got 2 hits for Pine Level, while Lomax Downing got 3 hits for El Bethel and William Hudson and Donnie Smith both added 2.

**SKINNER'S-F/H 12 PINE LEVEL 2**  
Skinner's-Flack/Haney rolled to an easy 12-2 win over Pine Level.

Skinner's-Flack/Haney jumped on top 5-1 in the first inning and never looked back to claim the win.

Rhett McCollough and Mike McCollough both got 3 hits for the winners, while David Suley, Wayne Suley and Wayne Jackson all added 2. Greek Mortellaro got 2 hits for Pine Level.

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ELBA'S CHRIS THOMAS SIGNS WITH GEORGE C. WALLACE JUNIOR COLLEGE...Elba baseball standout Chris Thomas ended weeks of speculation last week when he signed a junior college baseball scholarship with George C. Wallace Junior College, of Dothan. Thomas, a three-year starter for the Tigers, batted over .400 during his senior season to lead the Tigers into the second round of the state playoffs. At the signing were Mr. and Mrs. Richard Thomas, Elba's Coach David Lowery, a George C. Wallace coach and Thomas. (See related story next week)

## Men's Class D softball tournament set for Elba May 26

The Elba Department of Parks and Recreation will sponsor a Men's Class D Softball Tournament on Saturday, May 26, at Hawkins-Williams park. The entry fee for the event will be \$90 per team and each team will hit its own MSP47 softball. Trophies will go to the Top 4 finishers and the tourney's "Most Valuable Player," while all members of the winning team will receive t-shirts.

To enter, contact the Elba Department of Parks and Recreation at 897-6833, 897-233 or Ricky Mularz 897-3151.

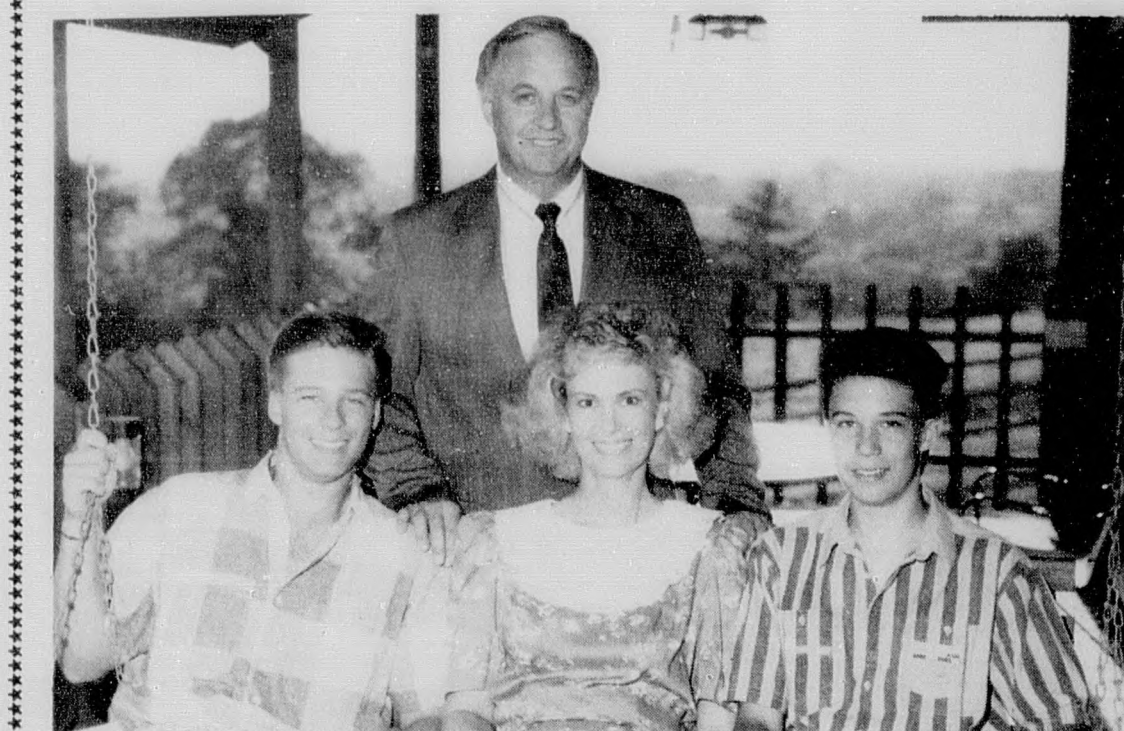
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## \*\*\*\* SOFTBALL & BASEBALL \*\*\*\* SCHEDULES

**8 & UNDER GIRLS**  
(Games on Field B)

**THURSDAY, MAY 17**  
6:30 - Dolls vs. Lollipops  
7:30 - Ponytails vs. Bobbysox

**MONDAY, MAY 21**  
6:30 - Bobbysox vs. Dolls  
7:30 - Ponytails vs. Lollipops

**12 & UNDER GIRLS**  
(Games on Field B)

**FRIDAY, MAY 18**  
6:30 - Stars vs. Lollipops  
7:30 - Gems vs. Sugarplums

**TUESDAY, MAY 22**  
6:30 - Gems vs. Sugarplums  
7:30 - Stars vs. Lollipops

**16 & UNDER GIRLS**

**THURSDAY, MAY 17**  
On Field A  
6:30 - Swingers vs. Bangles

**TUESDAY, MAY 22**  
On Field B  
6:30 - Swingers vs. Bangles

**SLO-PITCH BOYS**  
(Games on Field C)

**THURSDAY, MAY 17**  
6:30 - Twins vs. Padres  
7:30 - Royals vs. Athletics

**MONDAY, MAY 21**  
6:30 - Twins vs. Braves  
7:30 - Royals vs. Giants

**TUESDAY, MAY 22**  
6:30 - Padres vs. Athletics  
7:30 - Braves vs. Royals

Continued...  
"SOFTBALL"

Bud Lite jumped ahead 13-3 in the fourth inning, only to see Work Release rally and threaten late in the game.

Greg Parker got 4 hits for Bud Lite, while David Bucklew and Chris Thigpen both added 3 and Louie Grimes, Buck Jackson, Greg Bailey, Jamie Hudson, Rex Jackson, Tim Caldwell and Kevin Kelley all added 2. James Powell got 4 hits for Work Release, while Fred Couch added 3 and Jamerson Kelley, Alto Shell and Chris Hand all added 2.

## RE-ELECT JIMMY W. HOLLEY STATE REPRESENTATIVE

June 5<sup>th</sup>  
Democratic Primary



# LEGAL NOTICES

The City of Elba Zoning and Planning Board will meet at the Elba City Hall on May 17, 1990 at 5 p.m. The purpose of the meeting is to hear a request from Nona and Ed Cooper for the rezoning from R-1 to R-3 of property located at the intersection of Taylor Mill Road and Highway 203 Bypass. The parcel contains approximately 25 acres and runs North East of Taylor Mill Road and Northwest of the by-pass. It continues to a point where it joins the Boyce property.

## LEGAL NOTICE THE CIRCUIT COURT FOR THE COUNTY OF COFFEE, STATE OF ALABAMA

In re the marriage of:  
Annie Doris Smith,  
Plaintiff,  
and  
James Earl Smith,  
Defendant.

Civil Action No. DR 90-5006

James Earl Smith, whose whereabouts are unknown, must answer Plaintiff's petition for divorce and other relief by June 25, 1990, or, thereafter, a judgment by default may be rendered against him in Case No. DR 90-5006, Circuit Court of Coffee County.

Done the 26th day of April, 1990.

Jim Ellis  
Clerk of the Circuit Court of  
Coffee County

Richard (Cracker) Waldrop  
Attorney at Law  
P.O. Box 27  
Enterprise, AL 36331  
(205) 393-2288

Attorney for Annie Doris Smith  
5-3-alc

## STATE OF ALABAMA COUNTY OF COFFEE

### NOTICE OF FORECLOSURE SALE

Default having been made in the payment of indebtedness secured by that certain Mortgage executed by Glen D. Peters and Carolyn S. Peters, husband and wife, to Melinda Sanders on the 8th day of October, 1988, a correct copy of the mortgage has been filed in the office of the Judge of Probate of Coffee County, Alabama. Elba Division, in Mortgage Book 78-A, pages 405-406 and Mortgage Book 79-A, pages 5-6, the undersigned, Melinda Sanders, as Mortgagee, under and by virtue of the power of sale contained in said Mortgage will sell at public auction to the highest bidder for cash at the courthouse at Elba, Alabama on the 4th day of May, 1990 at 11:00 A.M. in the following described real estate situated in Coffee County, Alabama to-wit:

One lot or parcel of land containing 5.41 acres, more or less, lying in and being a part of the N1/2 of SW 1/4 of Section 29, Township 7 North, Range 22 East, in Coffee County, Alabama and being more particularly described as follows: Commence at a point where the South line of the N1/2 of the SW 1/4 of Section 29, Township 7 North, Range 22 East intersects the Northwest right of way line of Coffee County Road No. 75; thence North 22 degrees 29' E a distance of 315.0 feet along said right of way to the point of beginning of the parcel herein described; thence continue North 22 degrees 26' E 405.4 feet along said right of way; thence North 21 degrees 19' E a distance of 233.6 feet along said right of way; thence North 17 degrees 52' E a distance of 209.3 feet along said right of way; thence North 81 degrees 15' W a distance of 65.1 feet; thence North 0 degrees 38' W 66.1 feet; thence South 66 degrees 23' W 507.5 feet; thence South 18 degrees 32' W 410.5 feet; thence South 1 degree 56' W 264.6 feet; thence South 84 degrees 13' E 108.6 feet to the point of beginning, on the Northwest right of way line of said road.

Said foreclosure sale will be made under the terms contained in said Mortgage and in accordance with the law in causes made and provided for the purpose of paying the indebtedness secured by said Mortgage, all unpaid taxes or special assessments, together with the expense of foreclosure including a reasonable attorney's fee. The sale and conveyance made under this foreclosure will be made subject to existing Federal tax liens, if any, and/or special assessments, if any, which might adversely affect the title to the subject property.

s/Ray T. Kennington-Attorney for  
MELINDA SANDERS  
OWNER OF SAID  
MORTGAGES. 5-17-3lc

LEGAL NOTICE  
ESTATE OF  
BETTY JO SMITH, DECEASED  
PROBATE COURT

Letters of administration of said deceased having been granted to the undersigned on the 9th day of May, 1990 by the Hon. Marion B. Brunson Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

HUGO W. SMITH 5-17-3lc

SMALL ADS WORK  
-You're reading this one

## Statewide Amendment Number 1

### STATE OF ALABAMA PROCLAMATION BY THE GOVERNOR

WHEREAS, the Alabama Legislature at its Regular Session of 1989 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 89-49; and further ordered in Act No. 89-461 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1989 session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 89-461 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

English is the official language of the state of Alabama. The legislature shall enforce this amendment by appropriate legislation. The legislature and officials of the state of Alabama shall take the steps necessary to insure that the role of English as the common language of the state of Alabama is preserved and enhanced. The legislature shall make no law which diminishes or ignores the role of English as the common language of the state of Alabama.

Any person who is a resident of or doing business in the state of Alabama shall have standing to sue the state of Alabama to enforce this amendment, and the courts of record of the state of Alabama shall have jurisdiction to hear cases brought to enforce this provision. The legislature may enforce this amendment by appropriate legislation on the time and manner of suits brought under this amendment.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.

Guy Hunt  
GOVERNOR

ATTEST:  
Perry A. Hand  
SECRETARY OF STATE

Statewide Amendment  
Number 3

STATE OF ALABAMA  
PROCLAMATION  
BY THE  
GOVERNOR

WHEREAS, the Alabama Legislature at its Regular Session of 1989 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 89-49; and further ordered in Act No. 89-461 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1989 session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 89-461 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

(A) Notwithstanding any other provision of this Constitution, the legislature may, hereafter, levy a finance charge, fee, or assessment on forest land at a rate of a maximum of twenty (20) cents per acre on a per acre basis of forest land owned and established by general act of the legislature. The legislature is authorized to provide that the proceeds generated in each county shall be earmarked for use in the respective county where raised to provide for forestry services and forest fire protection within the county. The legislature may provide that this charge, fee, or assessment shall be levied on forest land as is defined by the legislature, and that said charge, fee, or assessment will be assessed and collected as ad valorem taxes in this state.

The legislature may further provide that all revenues or monies collected from said forest land shall be distributed by the office of the county tax collector, or similar office, to the Alabama Forestry Commission, State of Alabama.

The legislature shall provide that the forestry and fire prevention program set forth herein shall be administered by the Alabama Forestry Commission and that any funds collected but not spent in a particular fiscal year shall be carried into the next fiscal year for the

## same purposes in that county. The legislature may provide that local laws heretofore enacted relating to forest fire protection, and assessment, use tax, finance charge or other fee, tax, charge or assessment, in support thereof, which conflict with the provisions of that act shall be repealed, replaced or superseded by that act at a time to be designated by the legislature.

(B) The legislature may, from time to time pass such legislation as may be necessary to further define terms herein, or to otherwise implement this amendment or the levying, collecting, distributing or administering of fees, charges or assessments provided for herein. The legislature may provide the procedure, whether owners of forest land may, by referendum held among such owners, or by other means, hereunder, themselves fees, charges and assessments, based upon the amount of acreage of forest land owned. The legislature is authorized to make provisions for non-payment of such fees, charges or assessments to constitute a lien and to provide penalties for failure to pay the same. The legislature may further provide that any person who willfully or intentionally violates or attempts to violate any provisions of this amendment shall be guilty of a crime, and shall be punished by imprisonment in the state prison for not more than one year and a fine of not more than \$1000.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.

Guy Hunt  
GOVERNOR

ATTEST:  
Perry A. Hand  
SECRETARY OF STATE

Statewide Amendment  
Number 7

STATE OF ALABAMA  
PROCLAMATION  
BY THE  
GOVERNOR

WHEREAS, the Alabama Legislature at its First Special Session of 1988 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 88-820; and further ordered in Act No. 88-820 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1988 First Special Session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 88-820 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

The Legislature may, by general or local law, provide for the creation, incorporation, organization, operation, administration, authority, and financing of a Lamar County Water Coordinating and Fire Prevention Authority in all or in portions of Lamar County as a public corporation to provide any or more of the following local public services: obtain, treat, and furnish water for residential, commercial or industrial purposes and any other local service permitted by such general or local law; authorize such authority to fix and collect rates, fees and charges for such services; and to provide penalties for nonpayment and liens against the property within such public water authority; grant or vest the privilege of eminent domain to such public water authority for the purpose of taking property for public use in accordance with Article XII, Section 235, of the Constitution of Alabama of 1901; authorize the borrowing of money and the issuance of bonds or notes of such public water authority, provided that Franklin County shall not be responsible for any such bond or obligation; and be chargeable against the limit on the debt of Franklin County, extend the service area into one or more other counties; and provide for fire

protection facilities or services. Any law enacted at the 1988 Special Session of the Legislature to authorize the creation of such authority in Franklin County and to implement this amendment to the Constitution (whether with or without published notice of intention) shall become effective upon the ratification of this amendment.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.

Guy Hunt  
GOVERNOR

ATTEST:  
Perry A. Hand  
SECRETARY OF STATE

Statewide Amendment  
Number 8

STATE OF ALABAMA  
PROCLAMATION  
BY THE  
GOVERNOR

WHEREAS, the Alabama Legislature at its First Special Session of 1988 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 88-820; and further ordered in Act No. 88-820 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1988 First Special Session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 88-820 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

The Legislature may, by general or local law, provide for the creation, incorporation, organization, operation, administration, authority, and financing of a Lamar County Water Coordinating and Fire Prevention Authority in all or in portions of Lamar County as a public corporation to provide any or more of the following local public services: obtain, treat, and furnish water for residential, commercial or industrial purposes and any other local service permitted by such general or local law; authorize such authority to fix and collect rates, fees and charges for such services; and to provide penalties for nonpayment and liens against the property within such public water authority; grant or vest the privilege of eminent domain to such public water authority for the purpose of taking property for public use in accordance with Article XII, Section 235, of the Constitution of Alabama of 1901; authorize the borrowing of money and the issuance of bonds or notes of such public water authority, provided that Franklin County shall not be responsible for any such bond or obligation; and be chargeable against the limit on the debt of Franklin County, extend the service area into one or more other counties; and provide for fire

protection facilities or services. Any law enacted at the 1988 Special Session of the Legislature to authorize the creation of such authority in Franklin County and to implement this amendment to the Constitution (whether with or without published notice of intention) shall become effective upon the ratification of this amendment.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.

Guy Hunt  
GOVERNOR

ATTEST:  
Perry A. Hand  
SECRETARY OF STATE

Statewide Amendment  
Number 9

STATE OF ALABAMA  
PROCLAMATION  
BY THE  
GOVERNOR

WHEREAS, the Alabama Legislature at its First Special Session of 1988 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 88-820; and further ordered in Act No. 88-820 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1988 First Special Session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 88-820 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

The Legislature may, by general or local law, provide for the creation, incorporation, organization, operation, administration, authority, and financing of a Lamar County Water Coordinating and Fire Prevention Authority in all or in portions of Lamar County as a public corporation to provide any or more of the following local public services: obtain, treat, and furnish water for residential, commercial or industrial purposes and any other local service permitted by such general or local law; authorize such authority to fix and collect rates, fees and charges for such services; and to provide penalties for nonpayment and liens against the property within such public water authority; grant or vest the privilege of eminent domain to such public water authority for the purpose of taking property for public use in accordance with Article XII, Section 235, of the Constitution of Alabama of 1901; authorize the borrowing of money and the issuance of bonds or notes of such public water authority, provided that Franklin County shall not be responsible for any such bond or obligation; and be chargeable against the limit on the debt of Franklin County, extend the service area into one or more other counties; and provide for fire

protection facilities or services. Any law enacted at the 1988 Special Session of the Legislature to authorize the creation of such authority in Franklin County and to implement this amendment to the Constitution (whether with or without published notice of intention) shall become effective upon the ratification of this amendment.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.

Guy Hunt  
GOVERNOR

ATTEST:  
Perry A. Hand  
SECRETARY OF STATE

Statewide Amendment  
Number 10

STATE OF ALABAMA  
PROCLAMATION  
BY THE  
GOVERNOR

WHEREAS, the Alabama Legislature at its First Special Session of 1988 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 88-820; and further ordered in Act No. 88-820 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1988 First Special Session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 88-820 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

The Legislature may, by general or local law, provide for the creation, incorporation, organization, operation, administration, authority, and financing of a Lamar County Water Coordinating and Fire Prevention Authority in all or in portions of Lamar County as a public corporation to provide any or more of the following local public services: obtain, treat, and furnish water for residential, commercial or industrial purposes and any other local service permitted by such general or local law; authorize such authority to fix and collect rates, fees and charges for such services; and to provide penalties for nonpayment and liens against the property within such public water authority; grant or vest the privilege of eminent domain to such public water authority for the purpose of taking property for public use in accordance with Article XII, Section 235, of the Constitution of Alabama of 1901; authorize the borrowing of money and the issuance of bonds or notes of such public water authority, provided that Franklin County shall not be responsible for any such bond or obligation; and be chargeable against the limit on the debt of Franklin County, extend the service area into one or more other counties; and provide for fire

protection facilities or services. Any law enacted at the 1988 Special Session of the Legislature to authorize the creation of such authority in Franklin County and to implement this amendment to the Constitution (whether with or without published notice of intention) shall become effective upon the ratification of this amendment.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.

Guy Hunt  
GOVERNOR

ATTEST:  
Perry A. Hand  
SECRETARY OF STATE

Statewide Amendment  
Number 11

STATE OF ALABAMA  
PROCLAMATION  
BY THE  
GOVERNOR

WHEREAS, the Alabama Legislature at its First Special Session of 1988 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 88-820; and further ordered in Act No. 88-820 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1988 First Special Session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 88-820 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

The Legislature may, by general or local law, provide for the creation, incorporation, organization, operation, administration, authority, and financing of a Lamar County Water Coordinating and Fire Prevention Authority in all or in portions of Lamar County as a public corporation to provide any or more of the following local public services: obtain, treat, and furnish water for residential, commercial or industrial purposes and any other local service permitted by such general or local law; authorize such authority to fix and collect rates, fees and charges for such services; and to provide penalties for nonpayment and liens against the property within such public water authority; grant or vest the privilege of eminent domain to such public water authority for the purpose of taking property for public use in accordance with Article XII, Section 235, of the Constitution of Alabama of 1901; authorize the borrowing of money and the issuance of bonds or notes of such public water authority, provided that Franklin County shall not be responsible for any such bond or obligation; and be chargeable against the limit on the debt of Franklin County, extend the service area into one or more other counties; and provide for fire

protection facilities or services. Any law enacted at the 1988 Special Session of the Legislature to authorize the creation of such authority in Franklin County and to implement this amendment to the Constitution (whether with or without published notice of intention) shall become effective upon the ratification of this amendment.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.

Guy Hunt  
GOVERNOR

ATTEST:  
Perry A. Hand  
SECRETARY OF STATE

Statewide Amendment  
Number 12

STATE OF ALABAMA  
PROCLAMATION  
BY THE  
GOVERNOR

WHEREAS, the Alabama Legislature at its First Special Session of 1988 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama, set out here as Act No. 88-820; and further ordered in Act No. 88-820 that such election be held at the next primary, general, or special election held after the expiration of three months from the final adjournment of the 1988 First Special Session of the Legislature; and

WHEREAS, the next primary, general or special election held after said date will be and occur on June 5, 1990; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 88-820 to be published once a week for four successive weeks next preceding the day appointed for the election, in a newspaper qualified to run legal notices in each county of the state;

NOW, THEREFORE, I, Guy Hunt, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 1990, an election will be held in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

The Legislature may, by general or local law, provide for the creation, incorporation, organization, operation, administration, authority, and financing of a Lamar County Water Coordinating and Fire Prevention Authority in all or in portions of Lamar County as a public corporation to provide any or more of the following local public services: obtain, treat, and furnish water for residential, commercial or industrial purposes and any other local service permitted by such general or local law; authorize such authority to fix and collect rates, fees and charges for such services; and to provide penalties for nonpayment and liens against the property within such public water authority; grant or vest the privilege of eminent domain to such public water authority for the purpose of taking property for public use in accordance with Article XII, Section 235, of the Constitution of Alabama of 1901; authorize the borrowing of money and the issuance of bonds or notes of such public water authority, provided that Franklin County shall not be responsible for any such bond or obligation; and be chargeable against the limit on the debt of Franklin County, extend the service area into one or more other counties; and provide for fire

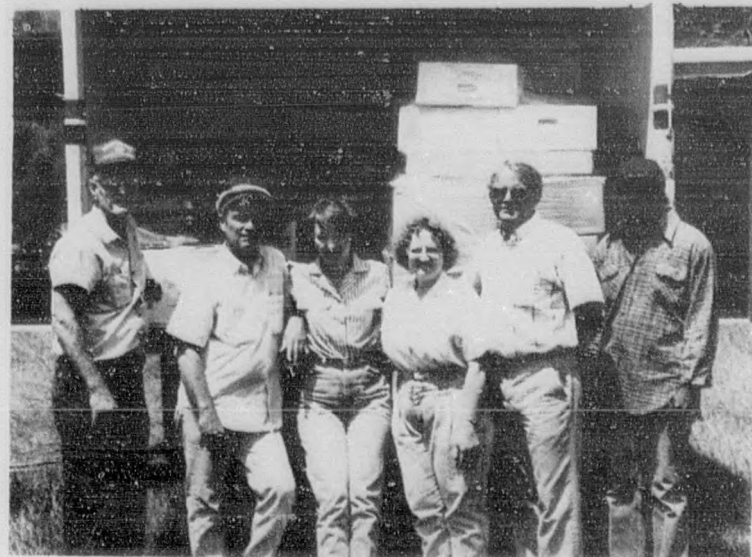
protection facilities or services. Any law enacted at the 1988 Special Session of the Legislature to authorize the creation of such authority in Franklin County and to implement this amendment to the Constitution (whether with or without published notice of intention) shall become effective upon the ratification of this amendment.

Further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 1990, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 5th day of June 1990, in a newspaper qualified to run legal notices in each county of the state.

In each county in which no newspaper is published, a copy of the notice shall be posted at each courthouse in such county.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed.





### Thank You A Bunch Deer Park

Students in Mrs. Carol Moore's Project Search Class of gifted and creative students at Amity School in Deer Park, Ohio, conducted a six-week drive to collect cash and supplies to help students in Mrs. Sharon Walker's gifted and talented class at Elba Middle School as well as all students in the Elba School System. The Amity students went door-to-door to merchants asking for either cash or supplies for the school. They also held bake sales and basketball shooting games to raise money.

Mrs. Moore's class and Mrs. Walker's class had been involved in an artifact box exchange since January. The purpose of the exchange was to send clues that would describe each of their cities. The receiving schools had to guess the name and location of the city sending the clues. The artifact box from Deer Park had arrived in Elba and

### New Brockton Honor Roll

#### A Honor Roll

First Grade  
Selwyn Musser  
Jeffrey Campbell  
Alisha Davis  
Lorie Donaldson  
Luke Harper  
Christopher Hines  
Kristina Howell  
Charlie Moore  
Carrie Bradshaw  
Jamie Greathouse  
Kelley Hilyer  
Stephen Rodgers  
Anthony Marshall

#### Second Grade

Rachel Carroll  
Brandon Del-oach  
Amanda Hart  
Roni Knight  
Brittany Mobley  
Cecilia Rodgers  
Crystal Tatem  
Cody Walker  
Mandi Yohn  
Samantha Muelbach  
Jessica Smith

#### Third Grade

Climi Anderson  
Aaron Burns  
Justin Campbell  
Karen Capps  
Jason Downing  
Charlie Driggers  
Mackey McCormick  
Erica Newman  
Jennifer Rege  
Emily Wise  
Jennifer Bryant  
Crystal Burrows  
Jill Caradine  
Anthony Deetion  
Jamilla Flowers  
Adam Green  
Paul McManagle  
David Van Diver  
Tina Williams  
April Howell  
Justin Hughes  
Travis Kelley  
Sabrina Walden

#### Fourth Grade

Jesse Kaylor  
Nicole Meeks  
Kendal Merritt  
Stephanie Senn  
Miranda Wilkins

Jennifer Hornsby  
Sonia Moore  
Donna Spencer  
Shasta Simmons

#### Fifth Grade

Cheryl Bowman  
Ashley Rodgers  
Cindy Lawson  
Tenisha Tidwell  
Angie Tindol  
Mark Windham  
Daniel Witmer

#### Sixth Grade

David Clausen  
Susan Clausen  
Heather Smith  
Amie Dillon  
Amanda Davis

#### A&B Honor Roll

First Grade  
Vicki Becker  
Jesse Padilla  
Ashley LeGear  
Jessica Parrish  
Michael Spencer  
Mistie Strickland  
Brent Wallace  
Tilina Deetion  
Kevin Entinger  
Jesse Padilla  
James Parrish  
Chris Sirois  
Tina Spicer  
Dusty Tidwell  
Matt Windham  
Michael Olson  
David Eargerson  
Helena Harrison  
Lecann Graves  
Bridgette Perkins  
Dee Morris

#### Second Grade

Jamie Anderson  
Kellen Cole  
LeeAnn Griffin  
Brandie Lindsey  
Cynthia Mayo  
Josh Robinson  
Jason Thomas  
Jeffery Turner  
Jasen Caradine  
Keisha Hall  
Pate Harrison  
Chakeshia Hutcherson  
Christa McGlothlen  
Tasha Tidwell  
Danny Toole  
Danny Chestnut  
Robbie Filiault

#### Third Grade

Reece Ammons  
Bobby Flowers  
Lucas Gibson  
Shannon Lott  
Bannon Mobley  
Amanda Oglesby  
Daniel Edwards  
Bonnie DeVaughan  
Lance Holloway  
Heath Hughes  
Tina Lader  
LeeAnna Pynes  
Matthew Rodgers  
Shamikia Threats

#### Fourth Grade

Courtney Campbell  
Rory Holladay  
Stephanie McCall  
Angel McKenzie  
Jason Sims  
Luke Green  
Jennifer Hines  
Devin Kelly  
Beau Lassister  
Alicia Rodgers  
Craig Spencer  
Amanda Weatherford  
Medaria Davis

### Tasty Snacks Made For All The Calorie Counters In The House

#### TASTE TEMPTING TREATS

Bored with carrot and celery sticks as between meal fillers. At less than 100 calories a serving, these munchies will fit into any meal plan.

- One-fourth cup vanilla ice milk sprinkled with 1 teaspoon chopped walnuts (66 calories)

- 2 saltine crackers (2 inch squares) spread with 2 teaspoons peanut butter (66 calories)

- 8 gingersnap cookies (96 calories)

- 8 animal crackers (96 calories)

- 1 and 1/2 cups popped popcorn tossed with 1 1/2 teaspoon melted margarine, 1 1/2 teaspoons grated Parmesan cheese and 1/4 teaspoon chili powder (96 calories)

- The key to staying below 100 calories is portion size. So remember, easy does it.

#### PROM SEASON 1990

What are the biggest prom looks for the new season? Our Extension Resource Management Specialist Landa Jo Anderson, says the prom customer has become more sophisticated. Black and white were the biggest colors last year and are predicted leaders this season. Other popular colors include lime, strawberry, grape and orange with the more traditional brights including royal blue, jade and fuchsia. Peach and pink are also popular colors. Look for beading, re-embroidered fabrics and laces, glitter and lace, pucker fabrics and sheer organza and chiffon. Pleating

shirring and mixing of fabrics such as a lace skirt with a pucker top will be available.

About half the prom dresses sold this spring will have high hems in the front with long length in the back. Fifteen percent of the dresses will be tea length and only ten percent will be long.

Prom dresses can be expensive last year nearly forty-six percent of teens surveyed by Seventeen Magazine spent more than \$150 on a prom dress. With a total of 6,811,000 teenage girls between fifteen and eighteen years old, the prom business means big business for department stores and retailers. Consumers need to shop carefully and plan ahead to get the best value this prom season.

#### WALLCOVERINGS

Wallcoverings with built-in protection from sticky fingers and budding Picasso's are now available. Their stain-resistant Teflon coating makes it easy to clean splatters and spills, from foodstuffs to crayon markings. These wallcoverings are ideal for kitchens, baths, nurseries, playrooms and children's bedrooms.

The White House has 132 rooms and a bomb shelter. It occupies 84,184 square feet.



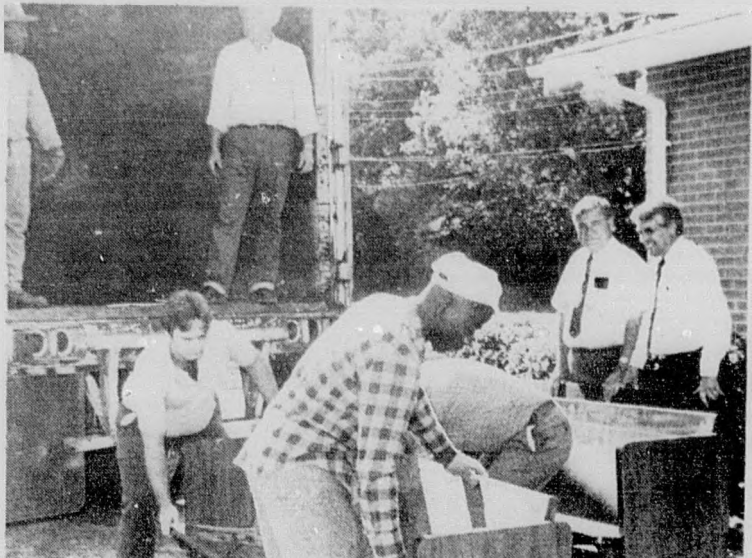
POST OFFICE MOVING 1st Saturday afternoon post office employees were busy moving mail sorting equipment back into their downtown location. Following the flood of March 17, they immediately set up shop on the hill near the hospital and it was business as usual. How the building has been cleaned, repaired and repainted and they reopened Monday morning offering full service.



DETERGENT DONATED over 1100 boxes of washing power was donated to Elba flood victims by Armour-Dial Co. and the Opp Piggy Wiggly, Elba Mayor Fred Moore and Gene Parrish of Fleming Foods, Geneva. The supplies were delivered to Elba by Fleming and distributed to flood victims by city employees and volunteers.



DONATED PAINT arrived in Elba last week and was unloaded, sorted and distribution began by this group of volunteers. The paint was another donation from Wal-Mart stores which has been very generous with the people of Elba following the flood of March 17.



SOLID CHERRY CHURCH PEWS were donated to the Elba United Methodist Church by Mr. Don Guage of Jamestown, NY. Mr. Guage was in Elba working on an insurance claim at Dorsey Trailers when he happened to sit with Probate Judge Marion Brunson and Reverend George Sedberry at lunch. After introductions and discovering that the church pews had been destroyed in the flood, Guage offered these he had stored and even paid the trucking charges to Elba.



DONATIONS FROM MELBORNE, FL were delivered by Elaine Whitman Schultz, left. She is pictured with her mother, Mrs. Ina Brown, of Elba and Benita Hurley, also of Elba.

### KINSTON AG SUPPLY

The only locally owned & operated Poultry Supply in this area

MR. FARMER, WE ARE YOU ELECTRIC MOTOR HEADQUARTERS

1/2 hp FAN MOTOR	\$71.50
3/4 HP FEED LINE MOTOR	\$93.00
1 HP FAN MOTOR	\$104.00
1 HP FEED LINE MOTOR	\$100.00
1 1/2 HP FEED LINE MOTOR	\$128.00

CURTAIN . . .  
6 FT Clear - Single Hem Curtain 35¢ Per Ft.

We have a complete line of parts and service for your poultry house.

We are your Beacon & Pax feed line distributors

Call or come by the corner of Hickman & Main

KINSTON, AL

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### Nurses, Orderlies And Aids Honored At Nursing Home

On May 7, 1990 the nurses, aids, and orderlies were honored at Elba General Nursing Home. A luncheon was given by the Nurses in honor of a great job done by the Aids and Orderlies everyone was presented a corsage as they entered the Dining Room for the occasion. Also given was a certificate of appreciation. All the Aides and Orderlies that had been certified were involved in a good job done by everyone. The highlight of the day was the presentation of Nurse of the Year. This award went to Deborah Moore. Mrs. Moore came to us in July of 1989. She has shown outstanding dedication and job performance during this time. She is the wife of Philip Moore and the mother of Jeremiah, Joshua, Jacob, and Debra. The couple and their children all live in New Brockton.

We appreciate each and every staff member for your efforts to make this a good Nursing Home. Geraldine Duncan DON, Lanelle Hataway, and Pat Cochran RN Supervisor

### Legal Counsel For The Elderly Is Made Available

Many aged citizens in our area have legal problems who need assistance. Mr. Clayton Davis, Legal Counsel for the Elderly will be at the Elba Senior Citizen Nutrition Center, located on County Road 166, past Kleiner's at 12:00 noon on May 29, 1990.

This service is free to any Senior Citizen. Common problems may be in the area of food stamps, SSI, Social Security, medicare, insurance, or consumer related problems. Anyone needing this service should bring all printed matter and/or facts relating to his or her problem.



### Dr. Roger Sayers UA President To Address ESJC Honor Student

Dr. Roger Sayers, president of the University of Alabama, will be the guest speaker at Enterprise State Junior College's Annual Honors Assembly on Thursday, May 17. Dr. Sayers, who has been associated with Alabama since 1963, will join the ESJC faculty, staff and administrators in recognizing students who have accumulated outstanding academic records. The program is scheduled to begin at 10:30 a.m. in the student center.

Over the past 27 years, he has occupied 17 different posts at the University ranging from assistant professor to department head to academic vice president. On July 14, 1989 he became president of the University of Alabama.

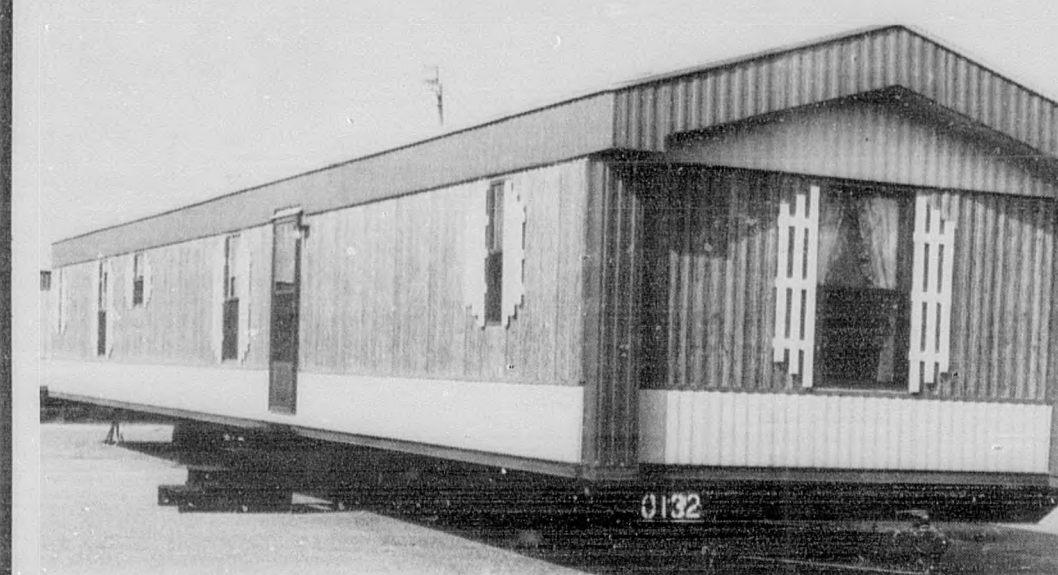
In addition to his duties at the University, Sayers is affiliated with numerous state, regional and national organizations that promote academic programs. Ninety-five honor students will be recognized at the Sixteenth Annual Honors Assembly. Honor students are those students who have earned 70 quarter hours of credit and have maintained at least a 3.4 grade-point-average (GPA). An additional group of students will be honored for outstanding academic performance in individual divisions.

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222-8534  
OR  
1-800-239-8025

### SOUTHERN FAMILY

### IS COMING TO ELBA

IN ELBA  
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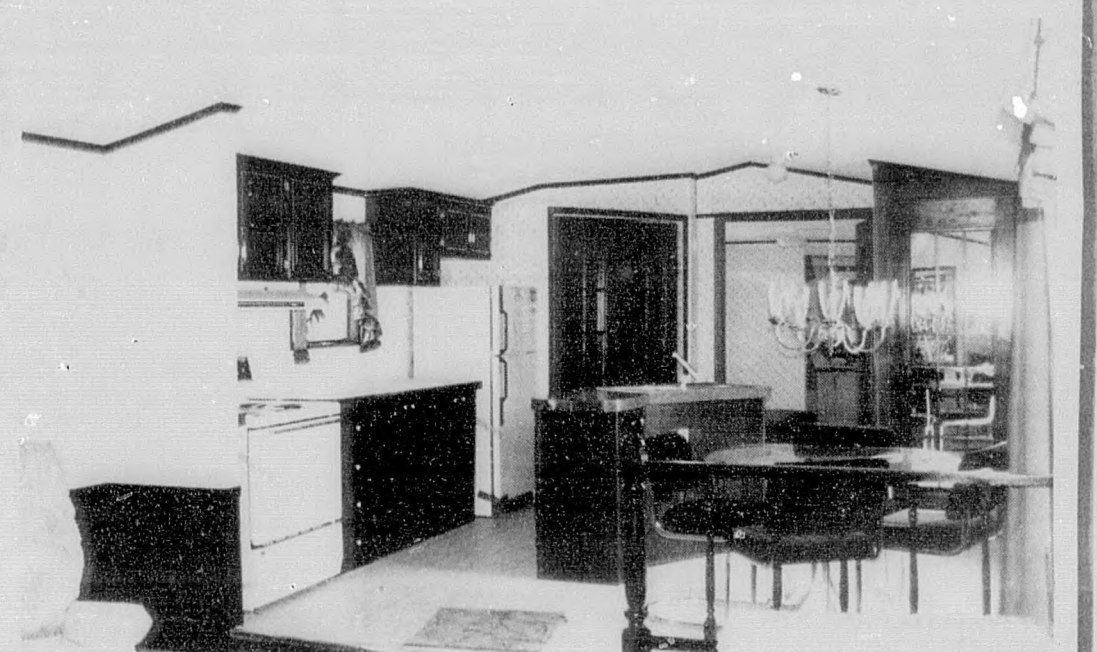


#### "SPECIALS OF THE MONTH"

Only \$169.95 Per Month On New 1990, Fleetwood, 14 X 70, 3 Bedrooms, 2 Baths With Plywood Floors, Cathedral Ceilings, Ceiling Fan, Nice Appliances, Mini Blinds, And Partly Furnished. Set-up Included.

ONLY \$148.24 Per Month On New 1990, Cavalier, 14 X 56, 2 Bedrooms, 1 Bath With Plywood Floors, Cathedral Ceilings, Front Kitchen With Lots Of Kitchen Cabinets, Garden Tub, And Nice Appliances.

ONLY \$400.00 Down Payment On Used, 1984 LaSalle 14 X 56, 2 Bedrooms, 1 Bath In Fairly Good Condition.



If Southern Family Does Not Have What You Are Looking For In Elba, Then You might Want To Check Out Their Main Location In Andalusia. Southern Family Has a 4 Acre Lot In Andalusia, Across From Wal-Mart With A Large Selection Of Single And Doublewide Mobile Homes. Southern Family Can Also Custom Build Your Mobile Home. Draw Up The Floor Plan You Want And Bring It In To One Of The Two Locations. We Will Price It Out And Let You Have It Your Way. We Are Always Striving To Please Our Customers.



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SECURITY PACIFIC HOUSING SERVICES, INC.

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• Pick a candidate who is a businessman

ONE THAT BELIEVES IN  
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## CLASSIFIED ADS

## FOR SALE

FOR SALE: 1980 HI Lux P/U LWB, Runs good. Heavy duty suspension. \$800 firm. Call 897-3863. 5-10-2c

POITED HYBRIDS PLANTS FOR SALE with red double bloom. Call 897-2543. 5-10-3c

## FILL DIRT TOP SOIL MASONARY SAND Washed Sand For Yards SOUTHLAND SAND CO.

897-5202 897-3322

\$200 buys a slightly damaged or discolored fiberglass tub/shower unit with matching commode and lavatory. Over 100 marble top vanities in stock! Come look! Also, all wood kitchen cabinets with cast iron or stainless steel sink faucet included in all sizes - low prices. All items are new! Monday - Saturday 7:30 - 5:30

STOKES SALVAGE CO. 29 BYPASS ANDALUSIA-AL. 1-800-869-6770 4-12-12c

LOVE SEAT - 2 end tables - \$200 347-5111. 4-19-7c

WHAT'S SO DIFFERENT ABOUT THE HAPPY JACK 3 X FLEA COLLAR? Now available for sale! Call County Farmer Co-op Hwy 44 West 141. 4-5-12c

REDUCE YOUR WEIGHT. Take "New Shape Diet Plan" and Hydrex Water Pills. Available at Whitman Drugs. 5-17-2p

FOR SALE: 1985 BUICK REGAL - New trim! Call 897-2224 between 8 am and 5 pm. 5-17-1c

RCA TV - CABLE READY - In Stock. MURPHY FURNITURE & APPLIANCES, INC. CO. Troy Hwy. 897-2116 5-17-2c

851HP Heavy Duty Diesel Tractor includes extra equipment like radial tires, front wheels, down pressure. Greatest buy on earth. \$10,800. #1 Franchised dealer. 1-800-726-9511. 5-17-1c

CLEAR SPAN steel building sale! 30x60 ft., \$4,800; 40x60 ft., \$7,250; 50x75 ft., \$9,900; 60x100 ft., \$14,900; 80x100 ft., \$19,900; 100x100 ft., \$24,800. 26 gauge. All sizes available. Mini-warehouses also. Call 1-800-523-6266. 5-17-2c

SPAS - FACTORY direct. Save \$100s. All styles. Spas, hot tubs, whirlpools, saunas. Quality guaranteed. Delivered and installed. Call (205) 486-7919. South and Spa, Box 638, Haleyville, AL 35565. (R) 5-17-2c

STEEL BUILDINGS. 40 x 100 ft. \$2,700 sq. ft.; 50 x 100 ft. \$2,520 sq. ft.; 60 x 100 ft. \$2,340 sq. ft.; 70 x 100 ft. \$2,160 sq. ft.; 80 x 100 ft. \$1,980 sq. ft.; 100 x 100 ft. \$1,800 sq. ft. Allied Steel, 1-800-635-4141. (R) 5-17-2c

PLEASE SUPPORT YOUR HOMETOWN NEWSPAPER WE NEED IT!

Rogers Furniture & Appliance Hwy. 231 Bypass North, Troy, AL 36081 566-1576

SAFE, DRY STORAGE South Alabama's Largest Selection Prices Start at \$599 w/ Floor + 10 Year Roof Warranty Financing Available Multi-Purpose-Use Building with 10's of Uses. Free Delivery Portability and Durability at Low Cost We Custom Build

WE Deliver to your business OFFICE SUPPLIES Select from one of the largest inventories in the state. We Deliver In Elba

CALL 1-800-932-0500

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## FOR SALE

HOTPOINT APPLIANCES - In stock ready for delivery. Factory service. MURPHY FURNITURE & APPLIANCES, INC. Troy Hwy. 897-2116 5-17-2c

ELECTRIFIED HAIRSMAN Panel System cabinets. Tirocruity with task lights, work surfaces, pedestals, overhead storage and taping returns. Complete connectivity. \$6000 value for \$6500. Westgate Mfg. 252-1024. 5-17-2c

NEW 121 HP Cab Tractor. 16 speed 540 and 1000 PTO. Sells over \$30,000. Compare over \$50,000. One only at \$19,700. 2 year warranty. 5 year financing. 1-800-726-9511. 5-17-2c

BIRMINGHAM MFG wholesaler - liquidating. Folding chairs, new commercial, colors \$4.50, \$5.50, \$7.75. Solid oak bookcases, reg. \$225 - \$75 each. Daycare, chairs, cots, tables, cribs/babys, folding tables - 12 price \$23-1024. (R) 5-17-2c

FOR SALE: Compugraphic 8400, MCS10. 2 work stations, preview, processor, over 100 typesets. Plus 3 day free training. Call 263-7812 (Montgomery). 5-17-2c

REPLACEMENT PONTON FURNITURE. Custom built to your needs. Also replacement seats for your bass boat. Call for information. 1-800-634-4951 or 1-646-2991. 5-17-2c

ENGINES/SLICK with Dupont Teflon (PTFE) Remins. Use Enginestick 20% 80% motor oil every 50,000 miles. Unfettered by oil changes. Only \$200 quart plus \$2.45 each. Michael Brunson Distributing, Rt. 4, Box 512, Elba, AL 36323. 1-800-726-9511. 5-17-2c

PEACHES-U-PICK! Charles Cult Farms, Jemison, AL. Off I-65, exit 219, East. Phone 1-688-5533. Open 7 am to 7 pm. 7 days a week. 5-17-2c

MOBILE HOME WANTED - Have all cash. Please call me. 1-800-227-4702. 5-17-2c

WANTED

AVON REPRESENTATIVE - Choose from full-time part-time. No experience necessary. Students, retirees, co-workers, housewives, neighbors and friends. Up to \$975 commission. Insurance available. M/F. 1-800-848-8526. 5-17-2c

DRIVERS OTR Minimum 2 years OTR, minimum 25 years old, good driving record, must pass road test, D.O.T. physical & drug screen. Excellent pay & benefits package. Pay based on experience. 25 cents to 28 cents per mile. Interstate Trucking, Inc., 1-800-474-5584. (R) 5-17-2c

ELECTRONIC TECHNICIAN to maintain multi-transmitter paging system. Experience required. Send resume and salary requirements to: Paging, P.O. Box 190, Albertville, AL 35950. 5-17-2c

ESTIMATOR/PROJECT MANAGER. Candidate must have combination of 3/5 years experience in design, drafting and estimating steel fabrication projects. Experience with government contracts and bid specifications. Competitive salary and benefits. Send resume to: Human Resources Manager, P.O. Box 3063, Muscle Shoals, AL 35662. EEO/AA. 5-17-2c

FLATBED TRUCKERS - J & M Transport wants you! J & M needs owner-operators and company drivers to run the southeast. Must be 23 years old, 1 year verifiable multi-state experience, meet D.O.T. requirements, receive high percentage revenue, paid weekly, home often. For additional details call Carolyn, 1-800-825-8265. 5-17-2c

OTR DRIVERS - Company drivers, good mileage rate, new equipment. Must be 23 and have 2 years experience. Call Frank Monk, CP America, 1-800-828-8129, 1-205-353-7270. (R) 5-17-2c

OTR DRIVERS - 12 months experience, 23 years of age, 21-25% of gross revenue. Excellent benefits. Home most weekends. Billy Barnes Enterprises, 1-800-426-8526. 5-17-2c

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## HELP WANTED

THE YOUNG WORLD OF LEARNING, Kindergarten and Day Care Mature Help Wanted to work with children of all ages. Must be trustworthy, clean, neat and very dependable. Local residents only to apply. Call 897-2755, 8 a.m. - 5 p.m. 5-3-1c

IMMEDIATE OPENING in housekeeping at Elba General Hospital and Nursing Home. Call 897-2257 EOE. 5-10-2c

COFFEE COUNTY HIGHWAY DEPT. is taking applications for a dump truck driver. Rate of pay \$4.62 per hour. Applications may be picked up at County Engineers office in New Brockton. 5-17-1c

ALABAMA INSURANCE COMPANY - Seeking representative in area to service established book of accounts. Benefit package as well as exceptional earnings and successful career potential. Phone 897-2273. 5-17-3c

2 IMMEDIATE OPENINGS for full time L.P.N. at Elba General Hospital. Nursing Home. Apply in person. 897-2257 EOE. 5-17-2c

TRUCK DRIVERS - Take charge of your career and your life. Drive for J.B. Hunt and earn top pay and benefits. Call 1-800-643-3331. J.B. Hunt. EOE/DF/Screen. 5-17-2c

\*ATTENTION: POSTAL JOBS! Start \$11.41 / hour! For application info call (1) 602-838-8885, Ext. M-423, 6 am-10 pm, 7 days. 5-17-2c

\*ATTENTION: EARN MONEY READING BOOKS! \$32,000 / income potential. Details: (1) 602-838-8885, Ext. M-423, 6 am-10 pm, 7 days. 5-17-2c

OPPORTUNITY KNOCKS Multi Line Ins. Agent Life & Health Leads Person must have a desire to earn above average earnings. Call 897-3431 5-17-2c

AVON REPRESENTATIVE - Choose from full-time part-time. No experience necessary. Students, retirees, co-workers, housewives, neighbors and friends. Up to \$975 commission. Insurance available. M/F. 1-800-848-8526. 5-17-2c

DRIVERS OTR Minimum 2 years OTR, minimum 25 years old, good driving record, must pass road test, D.O.T. physical & drug screen. Excellent pay & benefits package. Pay based on experience. 25 cents to 28 cents per mile. Interstate Trucking, Inc., 1-800-474-5584. (R) 5-17-2c

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## MOBILE HOME SERVICES

12 x 65 MOBILE HOME 3 BR, 2 full baths, \$3800. Call 897-6550. 5-2-4c

14x56 Liberty Mobile Home. 2 BR, 1 B, Front Kitchen, Bay Window, \$7900. Call 897-5522, after 5. 5-3-2c

MOBILE HOME FOR SALE - 1987 LIBERTY - 2 BR, 1 B, CH&A. Back deck, front covered porch. Gas stove and refrigerator. Asking payoff and \$800 equity. 393-3573. 5-10-2c

1983 - 24 X 44 3 BR 2 Bath, split-bedroom w/ ceiling fan, appliances w/ dishwasher and ice maker, CH & A, awnings and sunscreens, island kitchen. \$10,500. 677-3232, after 6 p.m. 5-10-1c

2 BR, 1 B Home. LR, DR, Kitchen and large utility room. Dishwasher, stove, refrigerator, 2 AC's and ceiling fan. Large shop, city sewage and water. Located on S. John St. in New Brockton. Low 20% equity. 894-5898 after 5 p.m. 5-3-3c

1989 14x68 Destiny Mobile Home, 3 Bedroom & 2 full bath, central air, gas central heat, 10,000, 566-9440 after 4 P.M. call collect. 5-29-2c

FOR SALE - 1986 14 X 80 SHULTZ MOBILE HOME Assumable loan. 3 BR, 2 Bath, EOE/DF/Screen. Rent a car over payments of \$245.74. Separate laundry room. Must see to appreciate. Call 393-1740 4-5-1c

1989 HORTON MOBILE HOME, Shingle roof mansard siding, 2 BR, 2 full baths, garden tub, dishwasher, ice maker, central air/heat payoff. \$16,200 Contact Mike Lowery 376-5775 after 4-00 and weekends. 4-19-1c

FOR SALE - 10 - 55 - 2 bedroom trailer with 4 ft. tip-out \$2500 or best offer. 897-5309. 5-17-1c

2 TRAILER LOTS FOR RENT - 1/2 mile north of Kilcrease Station on Hwy. 141. Call 897-6525. 5-17-2c

BANK REPOSSESSIONS - \$500 down, over 40 to choose from. We can approve credit by telephone. 12.25% fixed rate interest. Pay Less Homes, Decatur, AL. 1-800-962-7716 or 351-1300. 5-17-2c

LARGE SELECTION of new and used mobile homes. Homes starting at \$200 down with free statewide delivery. Repo Depot, Northport, AL 399-7361. 1-800-782-7480. 5-17-2c

\*SPARKLE CLEANING SERVICE\* 6 YEARS EXP. - Let us clean that house and make it sparkle for you. Clean food damage homes and those that didn't get hit. Licensed and professional. Cheap prices. Call day or night. Daphne Baker - 897-2738 5-17-2p

A WONDERFUL family experience. Australian, European, Scandinavian, Japanese high school exchange students arriving in August. Become a host family. American Intercultural Student Exchange, call 1-800-SIBLING. (R) 5-17-2c

ALABAMA JUBILEE Antiques Arcade Sale for sale below appraised prices. Bank repossession! Whaley Real Estate, 6900 W. Hwy. 66, Panama City Beach, FL 32407. 1-800-453-1879 Ext. 234. 5-17-2c

SANDSTINE - EDGEWATER Trailer Condominium - 8th floor, 3 bedrooms, 3 baths, Jacuzzi, completely furnished, 2,200 sq. ft. landscaped grounds overlooking 2 swimming pools, waterfront walking to the most beautiful beach in Florida. \$440,000. Owner 601-956-3548. 5-17-2c

NOTICE THE ELBA CLIPPER Is Temporarily Located

On Drayton St. Across From Hospital

A LOT OF TRUCK FOR YOUR BUCK

NEW 1990 Mitsubishi Mighty Max

ONLY \$7600 or \$16900 per mo.

WILLIAMS MITSUBISHI 2973 Ross Clark Circle Dothan 671-1144

FAMILY DOLLAR NEW STORE OPENING

We need experienced people to prepare our new store

Sales, Cashier and Stock Positions Available

If you have retail management experience, we would like to talk to you about our store manager training program

Apply in person between 9:00 am and 5:00 pm

FAMILY DOLLAR STORES 644 Claxton Ave. Elba Shopping Center Elba, AL 36323

Equal Opportunity Employer - M/F Some positions temporary

ATTENTION ELDERLY HANDICAPPED OR DISABLED

OZARK MANOR APARTMENTS

Now Accepting Applications for 1 BR Vacancies, Carpets, Drapes, Stove & Refrigerator Furnished. Washer & Dryer Connection, Rent Based On Income. Water Furnished. For more information call 774-2801. EHO

SEWING MACHINE OPERATORS

KLEINERT'S INC. Is seeking Sewing Machine Operators - Day & Night Shifts

## SERVICES

BRING ALL YOUR UPHOLSTERY NEEDS TO ELBA UPHOLSTERY SHOP Herman Driggers Drive, Quality Work! Call 897-5126. 5-25-1c

GOLD CREDIT CARD - Visa/Mastercard guaranteed. No security deposit. 1-900-990-1500, \$9.95 fee. 5-3-4p

NOW OPEN Randy's Small Motors Repair Service Located on Old Samson Rd., 3 miles from downtown

Lawn Mowers, Chain Saws, Weed Eaters, Etc. Pick up & Delivery Available Phone 897-5168



## We get more letters to the Editor

Dear Editor:

The last several issues of The Elba Clipper have been filled with bad news, but good attitudes! I salute the people of Elba and the surrounding areas for their optimism and their hard work in the recovery from a disaster of the magnitude of the "Flood of '90". However, I saw the first sign of an undermining of those great, positive attitudes in my last issue.

Before I respond to a letter in that issue, let me give you a little background. First, I grew up in Coffee County as did my parents, grandparents, great-grandparents and so on. I am a 1952 graduate of Elba High School. Needless to say, I was devastated by the pictures on national TV networks of my hometown and my high school, essentially destroyed. Second, I retired last year after 32 years, most of which were spent in flood prevention, flood protection, and disaster recovery from floods, hurricanes, tornadoes, earthquakes and the like. Therefore, I have a good understanding of the problems, the efforts and even the frustrations. Third, as I write, I am in the midst of terrible flooding over very large areas of Texas, Arkansas and Louisiana where 12 have already died, thousands are homeless, the costs are already in the hundreds of millions of dollars and may reach two billion dollars before it is all over. Crop losses are in the hundreds of millions of dollars and, in one area, some 20,000 head of cattle are stranded and may be lost.

The best suggestion I can make is to keep up the positive attitudes. As I stated, I understand the frustrations. I've seen them many, many times before. It is quite normal to be impatient - even angry. But, it has been my experience that anger usually begets more anger and seldom begets a solution to a problem. The best advice I can give to the frustrated letter writer who asked, "...what can we, as private citizens, do?" is to keep calm, find out how the system works, and help the folks from the agencies who are trying the help. Believe me, they need your help and cooperation. If there is a legitimate, specific problem, tell the agencies, your congressman and your senators, but broad generalizations and name-calling are not helpful.

One final point: the letter reads, "All I want is help - immediate, free help for Elba, with no strings attached!" Is that asking too much? Is it? It may not be asking too much, because we all want to see our hometown restored. But, if people are expecting immediate, free help with no strings attached, then they are expecting too much! That is the unfortunate truth, but the truth nonetheless. Think about it. If it were only Elba, it would be a small drop in the bucket. But, it isn't just Elba. The normally small Trinity River in Texas is 10 miles wide and the Arkansas River in Arkansas is 8 miles wide as I write and the Red River in Louisiana is growing wider! A large part of the eastern United States was destroyed by Hurricane HUGO and a large earthquake wrecked San Francisco within the last year. Surely, we can all agree that individuals and businesses in those areas are just as deserving of help as are Elbians. None of us want a "first-pig-to-the-rough" management policy for distributing tax money we have paid in nor do we want to mortgage our futures because of that type of mismanagement. Therefore, we must have controls, we tend to slow the process down and make it more complicated.

Yes, there is red tape! Yes, it is frustrating - painful is the more accurate word! Yes, it takes time! And, no, not all the assistance is free nor is it ever enough. But, there is a system in this country, better than most (if not all) countries, for helping its people who are harmed by those powers of nature. It is not perfect, but ask the survivors of recent earthquakes in Mexico, Romania, Nicaragua and China about their systems! They will trade their "no help" for our "slow help" any day!

Our system is complex and confusing and, granted, it isn't always 100% fair, but it does work and it gets better and better because of input and suggestions from citizens and from lessons learned each time there is a disaster. And, that's where you and all victims come in. Help record the failures and successes of the system in Elba so that victims of the next disaster, hopefully not Elbians again, will have a little bit easier recovery than the people of south Alabama. I know that you think it is easy for me to have a different perspective because I was not in Elba nor did I operate a business there. Your judgement is correct; however, I do speak as an interested former Elbian, as one with a great deal of experience in disaster work, and one who has had difficulty getting to work for the past several days because of the Texas floods. I really am trying to be helpful, not critical. Best wishes to all of you. Let's be thankful that we lost no friends and relatives to the flood waters! I

look forward to visiting an Elba, in the not-too-distant future, which is even better than the old one! If they could do it in '29, you can do it in '90. It wasn't easy then and it won't be easy now! But, I'm confident and encouraged by all the optimism I read about.

George W. Johnson, Jr.  
Dallas, Texas

Dear Mr. Cox:

As you know, the Mutual Savings Life Insurance Company office on the Square in Elba was severely damaged by the recent flood. To be quite frank, we gave serious consideration to relocating and building our office elsewhere in the area. However, after consulting with our contractor and others, we have made the decision to stay on the Square and have made plans to rebuild.

In this connection, we are planning to have a "kick-off" meeting at our Elba office on the Square, Thursday, May 24th at 9:00 a.m. We will have "T Shirts" printed for all our employees with refreshments being served. At the present time, I am planning to personally attend together with our Director of Marketing, Don Williams, CLU.

We extend to you a personal invitation to join us on this occasion.

Sincerely,  
Don A. Johnson, FLMI  
President

## Social Security benefits

Some people think that if, for any reason, they delay filing an application for Social Security benefits, they are entitled to benefits retroactively to the month of their first eligibility. That's not the case. If you apply before reaching 65, with few exceptions, you cannot receive payments for months before you apply. If you apply after you reach 65, you may be entitled up to six months retroactive payments. This happens if you meet all the requirements for entitlement to benefits except for filing of an application.

You can receive retroactive benefits for months prior to 65 if you had excess earnings in the first year of entitlement, and these earnings can be applied to months before applying. The number of excess earnings and the months you worked.

Retroactive benefits can also be paid to a disabled surviving spouse or a disabled surviving divorced

spouse who is entitled to retroactive benefits for any month before reaching age 60. Social Security is always concerned about the rights you have to retirement and survivors benefits under the program, as well as to Medicare. There are certain rules and waiting periods that insured people have to meet before Medicare is available to them. However, to permit a disabled widow(er) or disabled surviving divorced spouse to have Medicare as soon as possible (provided he or she meets all the requirements for eligibility) he or she is deemed entitled retroactively for up to 12 months, even if monthly benefits are not payable retroactively.

To get more information about retroactive payments, call Social Security. The toll-free telephone number is 1-800-234-5772 (1-800-234-5541). Call between 7:00 and 9:00 a.m. on weekdays for the best service.

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BERKLINE TOUCHMOTION  
"Supra" Group



**ONLY \$54 month**

Reg. \$2399  
SALE \$1799

BERKLINE **liv-in-room.**

BERKLINE TOUCHMOTION  
"Chapel Hill" Group




BERKLINE **liv-in-room.**  
Reg. \$2299  
SALE \$1699

MATCHING CHAIR  
Reg. \$499  
SALE \$349

**BOTH \$62 month**

BERKLINE TOUCHMOTION  
"Supra Motion" Group



**ONLY \$45 month**

Reg. \$2199  
SALE \$1499

BERKLINE **liv-in-room.**

\*Financing Offers Are With Approved Credit  
Annual Percentage Rate 21% APR \$100.00 & Under; 18% APR Over \$100.00

BERKLINE TOUCHMOTION  
"Wakefield" Group



**ONLY \$21 month**

Reclining Sofa  
Reg. \$999  
SALE \$699

BERKLINE **liv-in-room.**

BERKLINE TOUCHMOTION  
"Omega" Group



**ALL 3 PCS. \$44 month**

Matching Loveseat reg. \$799 \$499  
Matching Recliner reg. \$499 \$349

Reclining Sofa reg. \$999  
SALE \$599

BERKLINE **liv-in-room.**

BERKLINE TOUCHMOTION  
"New Bedford" Group



**ALL 3 PCS. \$45 month**

Reclining Sofa reg. \$999  
SALE \$649

Matching Loveseat reg. \$799 \$499  
Matching Recliner reg. \$499 \$349

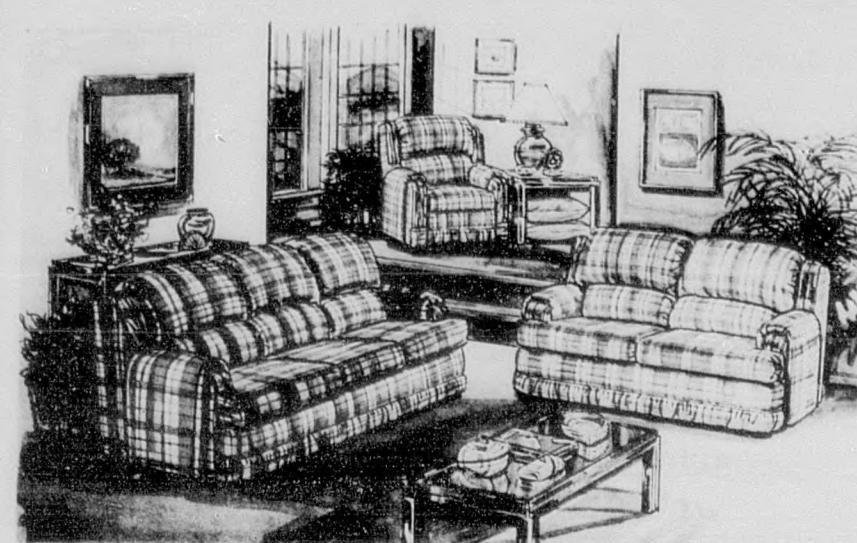
BERKLINE **liv-in-room.**

\*Financing Offers Are With Approved Credit  
Annual Percentage Rate 21% APR \$100.00 & Under; 18% APR Over \$100.00

Colored Background



ANY LIVING ROOM COMBO  
LISTED ON THIS PAGE:  
**NO MONEY DOWN!** **\$3200** A MONTH



Sofa .... SALE **\$399**

Matching  
Loveseat  
SALE  
**\$349**

Matching  
Recliner  
SALE  
**\$299**

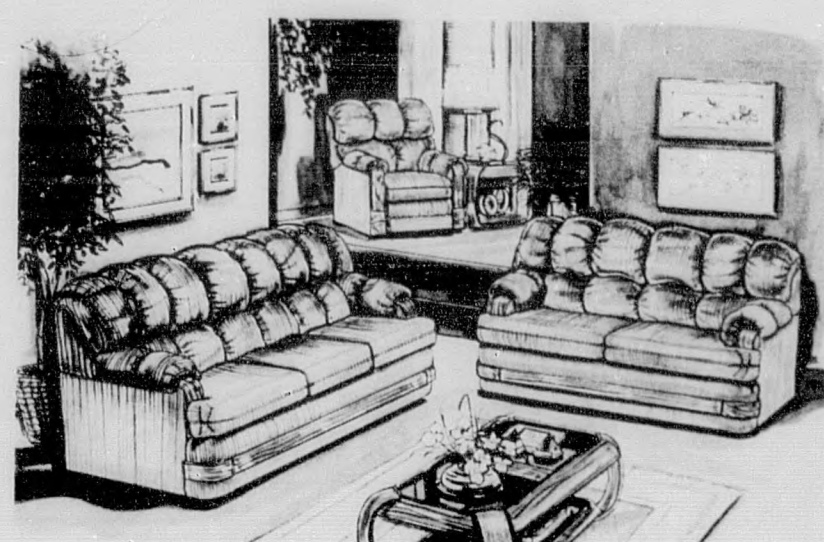
All 3  
Pieces  
**\$32**  
month

Sofa .... SALE **\$399**

All 3  
Pieces  
**\$32**  
month

Matching  
Loveseat  
SALE  
**\$349**

Matching  
Recliner  
SALE  
**\$299**



Sofa .... SALE **\$399**

Matching  
Loveseat  
SALE  
**\$349**

Matching  
Recliner  
SALE  
**\$299**

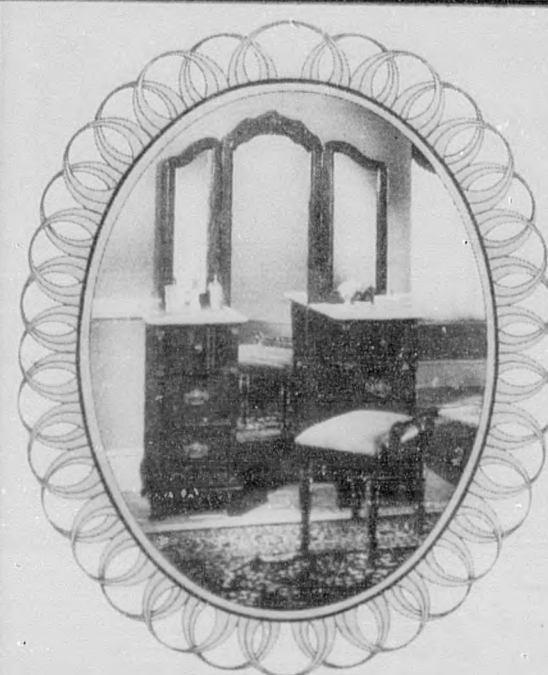
All 3  
Pieces  
**\$32**  
month



\*Financing Offer: See Retail Agreement Only

Annual Percentage Rate 21% APR \$750.00 & Under; 18% APR Over \$750.00

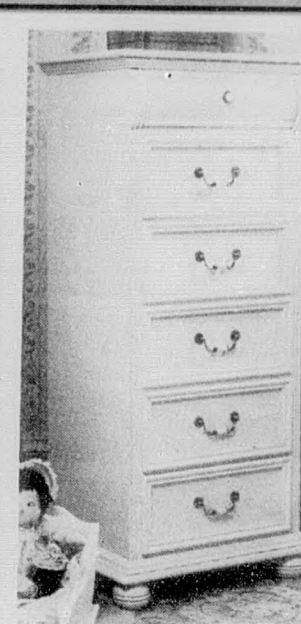
**SPECIAL ORDER**  
**Your Choice** **40% OFF**



**Broyhill Menlo Park**

**SPECIAL ORDER 40% OFF**

The quaint charm of the Victorian era is vividly reflected in Broyhill's "Menlo Park" collection. Crafted from hardrock maple solids and veneers, highlighted with a delightful sugar brown maple finish. Elaborately carved overlays and ornate brass hardware recalls a time when the finer details were looked for in home furnishings. Menlo Park has yesterday's endurance, today's modern practicality and tomorrow's dream.



**Lexington's Country Cottage**

**SPECIAL ORDER 40% OFF**

A Blend of 19th Century Antique Country and Cottage Victorian Reproductions in an Oyster White Color with a Soft Hand Applied Faux Marble Finish offers function and fantasy, durability and delight. Each piece features design elements from the era, including sculptured baserails, turned legs, bun feet, decorative ball pulls and extensive use of ellipses. Rolled drawerfronts and spinning wheel accents. This is a very special collection.

\*Financing Offer: See Retail Agreement Only

Annual Percentage Rate 21% APR \$750.00 & Under; 18% APR Over \$750.00

Colored Background



**ANY SOFA/LOVESEAT COMBO**  
LISTED ON THIS PAGE:  
**NO MONEY DOWN! \$23 to \$26**  
A MONTH



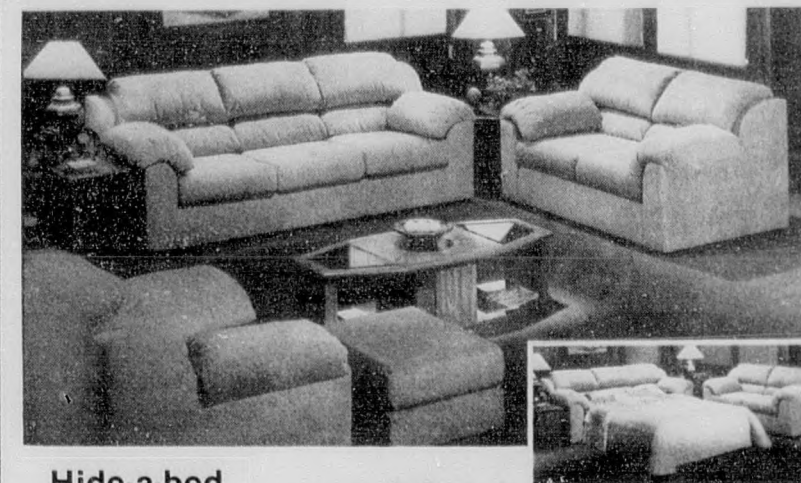
**Hide-a-bed Sleeper**  
Reg. \$799  
**SALE \$499**

**Matching Sofa**  
Reg. \$599  
**SALE \$399**

**Matching Loveseat**  
Reg. \$499  
**SALE \$349**

**SOFA & LOVESEAT**  
**\$23<sup>00</sup>**  
month

**SLEEPER & LOVESEAT**  
**\$26<sup>00</sup>**  
month



**Hide-a-bed Sleeper**  
Reg. \$799  
**SALE \$499**

**Matching Sofa**  
Reg. \$599  
**SALE \$399**

**Matching Loveseat**  
Reg. \$499  
**SALE \$349**

**SOFA & LOVESEAT**  
**\$23<sup>00</sup>**  
month

**SLEEPER & LOVESEAT**  
**\$26<sup>00</sup>**  
month



**Hide-a-bed Sleeper**  
Reg. \$799  
**SALE \$499**

**Matching Sofa**  
Reg. \$599  
**SALE \$399**

**Matching Loveseat**  
Reg. \$499  
**SALE \$349**

**SOFA & LOVESEAT**  
**\$23<sup>00</sup>**  
month

**SLEEPER & LOVESEAT**  
**\$26<sup>00</sup>**  
month



**Hide-a-bed Sleeper**  
Reg. \$799  
**SALE \$499**

**Matching Sofa**  
Reg. \$599  
**SALE \$399**

**Matching Loveseat**  
Reg. \$499  
**SALE \$349**

**SOFA & LOVESEAT**  
**\$23<sup>00</sup>**  
month

**SLEEPER & LOVESEAT**  
**\$26<sup>00</sup>**  
month

QUILTED  
FOR  
COMFORT

\*Financing Offers Are With Approved Credit

Annual Percentage Rate 21% APR \$750.00 & Under; 18% APR Over \$750.00

**ANY SOFA/LOVESEAT COMBO**  
LISTED ON THIS PAGE:  
**NO MONEY DOWN! \$23 to \$28**  
A MONTH

**7" EXTRA THICK & EXTRA LONG**



**Sleeper**  
Reg. \$899  
**SALE \$549**

**Matching Sofa**  
Reg. \$699  
**SALE \$399**

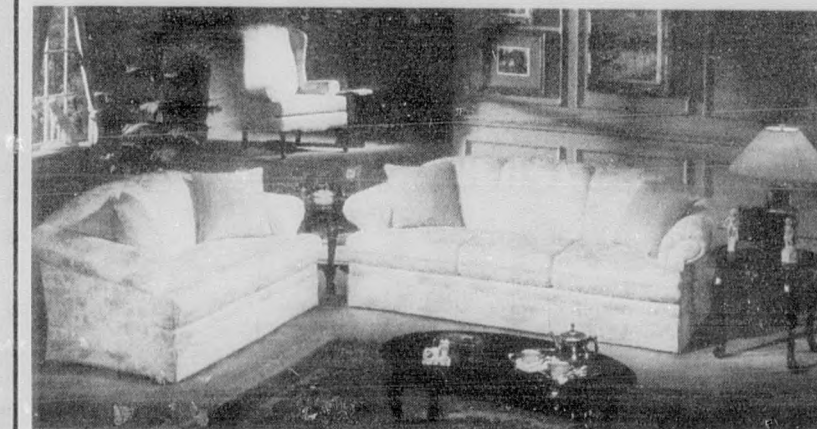
**Matching Loveseat**  
Reg. \$599  
**SALE \$369**

**SOFA & LOVESEAT**  
**\$24<sup>00</sup>**  
month

**SLEEPER & LOVESEAT**  
**\$28<sup>00</sup>**  
month

7" Mattress

**"TRADITIONAL STYLE"**



**Sofa**  
Reg. \$799  
**SALE \$499**

**Matching Loveseat**  
Reg. \$699  
**SALE \$399**

**SOFA & LOVESEAT**  
**\$27<sup>00</sup>**  
month



**Hide-a-bed Sleeper**  
Reg. \$799  
**SALE \$499**

**Matching Sofa**  
Reg. \$599  
**SALE \$399**

**Matching Loveseat**  
Reg. \$499  
**SALE \$349**

**SOFA & LOVESEAT**  
**\$23<sup>00</sup>**  
month

**SLEEPER & LOVESEAT**  
**\$26<sup>00</sup>**  
month

7" Mattress

**QUILTED FOR COMFORT**



**Sofa**  
Reg. \$599  
**SALE \$399**

**Matching Loveseat**  
Reg. \$499  
**SALE \$349**

**ONLY \$23<sup>00</sup>**  
month

\*Financing Offers Are With Approved Credit

Annual Percentage Rate 21% APR \$750.00 & Under; 18% APR Over \$750.00

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**TWICE IN A LIFETIME  
BEDDING CLEARANCE**

**Chiro Tonic  
RESTONIC**

**\$799 QUEEN SET  
\$149**

EACH PIECE, SOLD IN SETS  
**HURRY!**  
Limited Time Offer!

**GOOD  
BETTER  
BEST!**

When you can buy the best at the good/better price.

**THE BEST IS  
THE ONLY  
KIND TO BUY!**

**Chiro Tonic  
RESTONIC**

**FULL SIZE**  
REG. \$599 SET NOW **\$99**

**QUEEN SIZE**  
REG. \$799 SET NOW **\$149**

**KING SIZE**  
REG. \$899 SET NOW **\$399**

**ONLY \$20 MONTH**

**Berkline Furniture**  
Exceeds Industry  
Quality Standards.

**Best Warranty In The Industry**

	WARRANTED
Mechanisms "Dura-Tested" Mechanisms	Life of Furniture
Frame (All Frame Parts)	5 Years
Springs (Springs & Springing Systems)	5 Years
Foam (Foam & Cushion Composites)	5 Years
Cover (Wear-Tested Upholstery Fabrics)	1 Year
Sleeper Innerspring Mattresses	5 Years

**On The Corner of Rucker  
Blvd. And The Bypass  
Enterprise, Alabama  
393-1799**

**CHANDLER'S  
FURNITURE**

WESTGATE SHIP. CTR. ENTERPRISE SHIP. CTR. RUCKER BLVD.

**SPRING CLEARANCE**

**Chiro Tonic  
RESTONIC**

**LIFETIME WARRANTY  
ON MECHANISM  
(PARTS & LABOR)**

**3 YEAR FABRIC  
WARRANTY  
WHILE QUANTITIES  
LAST**

**ROCKER AND RECLINER  
GET BOTH IN ONE CHAIR**

**SPECIAL  
PURCHASE  
\$249**

**\$20  
MONTH**

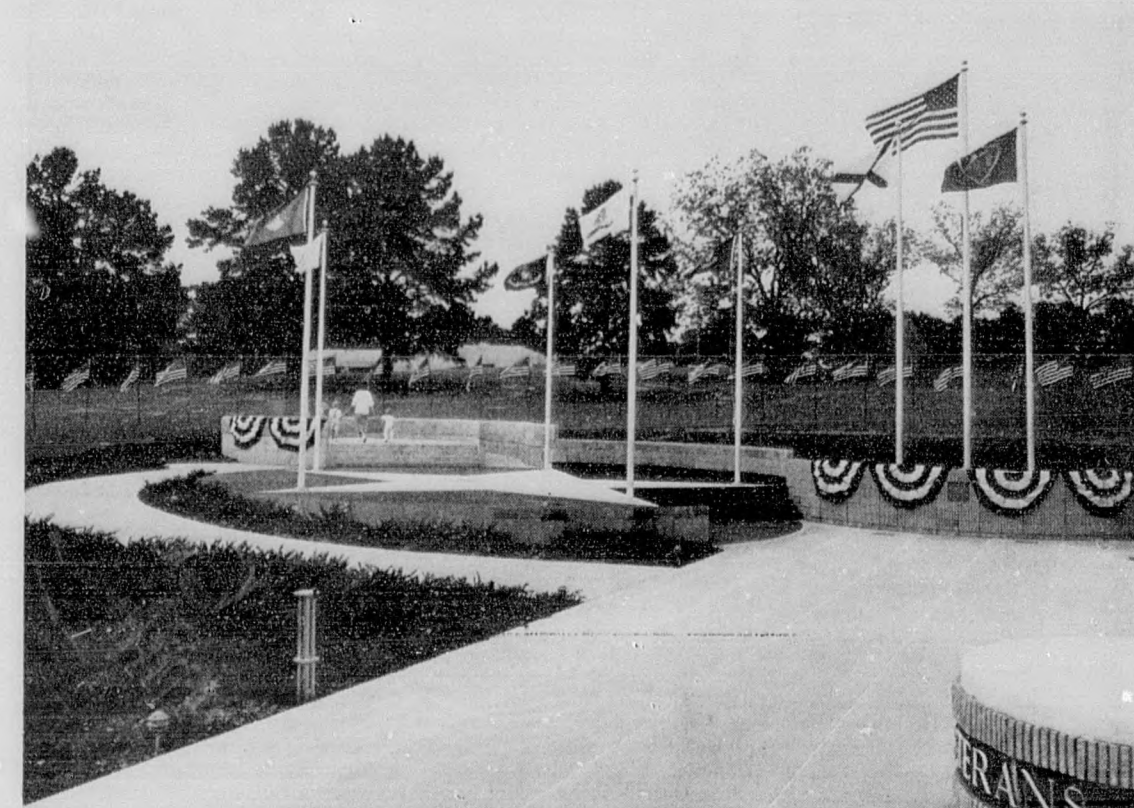
**2816 Hwy. 231 N.  
Dothan, AL  
793-2542**

**CHANDLER'S  
FURNITURE**

HWY 231 NORTH WIREGRASS COMMONS (1/4 mile from circle) ROSS CIRCLE

Colored Background

# The Elba Clipper



**CITY HAS NEW INSURANCE CARRIER**

## New Brockton council seat is officially declared vacant

The New Brockton City Council's meeting was short and to the point last Monday evening.

Mayor Pro-tem Bud Goodson presided over the meeting in the absence of Mayor Jim Driskell who was in Mobile attending the League of Municipalities Convention.

First order of business was to officially accept the resignation of Councilman Britt Lee which was effective May 15, 1990. By taking this action, the council officially declared a vacancy to exist on the council; therefore, action can now be taken by the council to appoint someone to fill the vacant seat.

Appointment of a councilman must take place at a regularly scheduled city council meeting.

Councilman Goodson stated that this appointment could possibly take place at the June 4 meeting, but it could require more time.

Lou Agler came before the council requesting that two lots on Fitzsimmons Street be cleaned up by the city or someone.

She stated that the lots posed a danger in that they could possibly provide a breeding ground or hiding places for snakes. Also, they are an eyesore to the community.

The council agreed to see that something was done to cleanup the lots.

Police Chief Richard Nichols stated that plans were under way to renovate New Brockton's City Hall.

Estimates are now being taken on doing work on both the outside and inside of the building.

"We're looking at lowering the ceiling and just making it look decent. It's so run down," said Nichols.

Chief Nichols also requested the help of the citizens of New Brockton in helping clean up the town in general. He made it known that if extra help is needed by towns people in getting trash hauled off, they need to call and he would aid them in getting it done.

A request was presented to the council by the Chief that Patrolman Jerry Gilbert be promoted to the rank of Sergeant. He's done a fine job," said Nichols.

The council voted unanimously to promote Gilbert.

City Attorney Joe Sawyer reminded the council that it had the matter of a claim against the city in the amount of \$100,000 which needs to be addressed.

In April, Mrs. Priscilla Hornsby Foster notified the City of New Brockton through her attorney that she was filing claim against the city.

Mrs. Foster claimed alleged police brutality during her arrest several weeks ago.

Sawyer told the council that the city's insurance carrier had been made aware of the existence of the claim; or three, make no response to the claim which in turn, after ninety days, the claim is treated as being denied by the city.

Sawyer's recommendation to the council was that they take action on the claim after discussing the matter in open forum and make it a matter of public record by having it recorded in the meeting minutes.

He, Sawyer, would then notify the city's insurance company and the claimant's attorney of the action taken by the council.

Councilman Charles Cole said, "We need to discuss this matter and act on it as soon as possible and not put it off!"

In a special meeting Saturday, May 19, the council voted unanimously to obtain insurance coverage through a program offered by the Alabama League of Municipalities. The city's present insurance coverage terminates on May 31.

Also, the council voted to give Mayor Driskell the authority to borrow from a local bank the \$12,695.04 needed to pay for the one time capitalization fee to the League.

The city's present insurance carrier is Whittaker-Warren of Enterprise.

In other business, the council agreed to pay the bills which totaled \$1,376.78.

**VETERANS TO BE HONORED...** A memorial service honoring World War II casualties from Coffee County will be held Saturday, May 26, 1990 at the National Security Veterans Memorial Park located on U.S. Highway 84E in Elba, Alabama. The service will begin at 10:00 a.m. Saturday morning and during the ceremony a plaque will be unveiled containing names of Coffee County's casualties. Everyone is cordially invited to attend this event.

**ARCHITECTS HIRED BY SCHOOL BOARD**

## Roland Powell retires from school system

The City of Elba School Board has held a series of meetings during the past week as they proceed with plans to construct a complete new school system.

Tuesday evening the Board voted to accept the resignation/retirement of Roland Powell, Superintendent Lamar Foley told board members that Powell has stated that his outside business ventures were demanding much more of his time since the March 17th flood and felt he needed to devote more time with them.

Last Friday afternoon the Board met with representatives of Bargainer McKee to work out the fees, and other details before the firm began designing the new schools.

The Board also voted to hire Bots & Ray of Troy to complete a survey of the proposed school site.

Board members voted to follow the "Fast-Track" method of building the school, which means work will begin on foundations, etc. while drawings are still being completed on other parts of the facilities. As different phases of the designs are completed, bids will be advertised and work will begin.

Hollis and Spann of Dothan has been named to be the construction managers for the project. The firm has agreed to guarantee the completion date and to bring the project in within the budget. When all the drawings are completed, the firm will figure an estimated cost and sign a contract with the Board assuming the project.

On Tuesday of this week, a press conference in New Brockton was held by Representative Jimmy Holley, Probate Judge Marion Brunson and Elba Mayor Fred Moore in which each disavowed any association with the proposed move to form a boycott against Enterprise businesses.

Holley cited the help of Enterprise merchants, especially citing Townsend Building Supply's fast response with supplies; Wal Mart furnishing food, paper goods and paint and WKM's Brand Thomas broadcasting throughout the disaster. He named the towns of Enterprise, New Brockton and Kinston as being

among those who helped. The Enterprise school system and the county school system have been very helpful, Holley said.

"The word boycott has no place here," Holley said.

They were joined by three members of the Elba City Council, Bill Brunson, Donald Lawford and John W. Sharpless, who voiced the same sentiments.

Lawford said, "We are all neighbors and should try to get along as neighbors."

Sharpless noted that, "the closer you spend a dollar to home, the more we share in the taxes."

Brunson voiced an opinion that "A boycott is not the way to address this problem."

Also present and voicing support for the "no boycott" position were five representatives of the Elba Industries Development Board and representatives of the Elba Chamber of Commerce.

Later Tuesday Max Ellis, of the Enterprise City Council and the only opponent of Jimmy Holley's bid for re-election as State Representative, also held a press conference to respond to DuBoise's charges he was against Elba.

In his prepared statement he stated that, "When elected as the county-wide representative, I will work hand in glove with all elected county officials to bring peace and progress to all of Coffee County."

In response to reporter's questions following the reading of the statement, Ellis said he thought the moving of the Human Resources facility was the right thing to do, considering a majority of those being served were in the Enterprise area.

**DUBOSE, HOLLEY, AND ELLIS ALL SPEAK!**

## Press conference after press conference

County Commissioner Jim DuBoise held a press conference last Friday afternoon advocating a boycott of Enterprise merchants if action wasn't taken to reverse a proposal to move the Human Resources offices from Elba to Enterprise. During his press conference he stated that Enterprise City Councilman Max Ellis was actively seeking the move. "Enterprise Mayor Jackie Thompson was also present during our meetings and shaking her head in agreement at everything those folks said," DuBoise charged.

DuBoise stated he didn't like boycott and didn't want to hurt his friends in Enterprise, but he knew of no other way of getting the attention of the politicians than through those who elected them.

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Holley cited the help of Enterprise merchants, especially citing Townsend Building Supply's fast response with supplies; Wal Mart furnishing food, paper goods and paint and WKM's Brand Thomas broadcasting throughout the disaster. He named the towns of Enterprise, New Brockton and Kinston as being

among those who helped. The Enterprise school system and the county school system have been very helpful, Holley said.

"The word boycott has no place here," Holley said.

They were joined by three members of the Elba City Council, Bill Brunson, Donald Lawford and John W. Sharpless, who voiced the same sentiments.

Lawford said, "We are all neighbors and should try to get along as neighbors."

Sharpless noted that, "the closer you spend a dollar to home, the more we share in the taxes."

Brunson voiced an opinion that "A boycott is not the way to address this problem."

Also present and voicing support for the "no boycott" position were five representatives of the Elba Industries Development Board and representatives of the Elba Chamber of Commerce.

Later Tuesday Max Ellis, of the Enterprise City Council and the only opponent of Jimmy Holley's bid for re-election as State Representative, also held a press conference to respond to DuBoise's charges he was against Elba.

In his prepared statement he stated that, "When elected as the county-wide representative, I will work hand in glove with all elected county officials to bring peace and progress to all of Coffee County."

In response to reporter's questions following the reading of the statement, Ellis said he thought the moving of the Human Resources facility was the right thing to do, considering a majority of those being served were in the Enterprise area.

## ELBA PUBLIC LIBRARY



**CROSSTRAILS BOOKMOBILE DONATES LIBRARY TO ELBA...** Max Hand, Director of Crosstrails, (Left) presented Mrs. Doris Taylor, Elba City Librarian, (Right) with the keys to a mobile library to be used by the city until a permanent facility can be ready. The building which previously housed the Elba Superintendent of Education's offices has been donated to the city to be renovated to house the city library. The Alabama Public Library Association will be assisting Crosstrails in supplying the new library with books, the very near future. Looking on during the presentation were Charlotte Clark, Viola Allred, and Nancy Morrow.

**\$24,000 PRESENTED TO SCHOOL**

## E.H.S. receives large grant from Governor

Governor Guy Hunt awarded a \$24,000 grant Tuesday, May 25, to support the math and science program at Elba High School, which was devastated by the flood in March.

The Governor awarded the money to the school from the state's new teacher industry internship program, which sends math and science teachers around Alabama into industry for special training to allow them to teach students about the special skills needed in today's workplace. Gov. Hunt's Task Force on Industry Internships for Teachers unanimously recommended the grant from funds left over from the teacher internship program.

Governor Hunt said \$16,000 will buy supplies at Elba High, \$3,500 for media equipment, \$1,000 for library resource books, and \$300 stipends to seven math and science teachers.

"The loss in Elba was great and it is going to take a great effort by the community and the government to get the city back on its feet. The people of the Elba area have been a wonderful inspiration to all of us, and we need to do all we can to help them," Gov. Hunt said at a State House news conference.

The \$24,000 was left over from the teacher industry internship program, which this summer Gov. Hunt has ordered expanded from

the seven counties last year to the entire state. Math and science teachers will spend a six-week internship with an industry.

The program was launched last year at the recommendation of a task force appointed consisting of state officials, Auburn University, the Alabama Council on Economic Education and two science and math teachers," Gov. Hunt said. "I asked the task force to work to enhance the science and math instruction in the state. And that's how the teacher industry internship program got started."

"I am proud that we can offer this grant to Elba today," Gov. Hunt said.

Gov. Hunt will join Elba High School math and science teachers who will receive stipends and other support from the grant. Those attending the news conference included Sue Addison, Mary Cash, Mary King, Rhonda Little, Frances Prior, John Tucker and Gaynes Waters.

"Thanks to all of you for your hard work and we hope this helps," Gov. Hunt told the teachers.

Gov. Hunt last week announced \$510,000 in state and federal grants to Elba and Coffee County to help make up for tax revenues lost because of the shutdown of area businesses, and to put people back to work.

"Hopefully those grants will help Mayor Fred Moore and the county officials continue the vital services in the area," Gov. Hunt said at a news conference Tuesday, May 15.

Governor Hunt also signed into law last month bond issues to support highway and school construction in the flooded areas.

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**REMEMBER  
BACCALAUREATE  
SERVICES SUNDAY**

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**NOTICE**

**ELBA CITY HALL  
WILL CLOSE  
FRIDAY  
AFTERNOON  
AT 5:00 P.M. AND  
WILL NOT OPEN  
UNTIL 8:00 A.M.  
TUESDAY, MAY 29,  
1990**